

# PUBLIC NOTICE

Federal Communications Commission  
45 L Street, NE  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: October 23, 2020

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Thursday, October 15, 2020**

---

**Presented by: 3 Rivers Telephone Cooperative, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
96-45 09-197 10-90 05-337	Others	no	<a href="https://www.fcc.gov/ecfs/filing/10150563416562">https://www.fcc.gov/ecfs/filing/10150563416562</a>

---

**Presented by: Avangrid Networks, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-353	Office of the Secretary Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10152292114553">https://www.fcc.gov/ecfs/filing/10152292114553</a>

---

**Presented by: CTIA**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-287 11-42	Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1015439905159">https://www.fcc.gov/ecfs/filing/1015439905159</a>

---

**Presented by: Edison Electric Institute  
National Rural Electric Cooperative Association  
Utilities Technology Council**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-84	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10151721925051">https://www.fcc.gov/ecfs/filing/10151721925051</a>

---

**Presented by: Microsoft Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
20-36	Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Michael O'Rielly Office of Commissioner Geoffrey Starks Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/1015653301135">https://www.fcc.gov/ecfs/filing/1015653301135</a>

---

**Presented by: Southern Company**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-295 17-183	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/101579385608">https://www.fcc.gov/ecfs/filing/101579385608</a>

---

**Presented by: Space Exploration Technologies Corp.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
RM-11768	International Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/101548191460">https://www.fcc.gov/ecfs/filing/101548191460</a>

---

**Presented by: Wireless Internet Service Providers Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-353	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/101503797580">https://www.fcc.gov/ecfs/filing/101503797580</a>

---

**Presented by: WorldNet Telecommunications, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-308	Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/10150060302381">https://www.fcc.gov/ecfs/filing/10150060302381</a>

- FCC -