

# PUBLIC NOTICE

Federal Communications Commission  
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*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

## Received Thursday, January 7, 2021

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Presented by: **Granville County Public Schools**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
02-6	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10107185955626">https://www.fcc.gov/ecfs/filing/10107185955626</a>

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Presented by: **INCOMPAS**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
RM-11768 20-443	Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/101070360101915">https://www.fcc.gov/ecfs/filing/101070360101915</a>

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**Presented by: OneWeb**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
RM-11768	Office of Commissioner Geoffrey Starks Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/1010725668147">https://www.fcc.gov/ecfs/filing/1010725668147</a>

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**Presented by: Open Technology Institute and Public Knowledge**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
RM-11768	Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/10107624327024">https://www.fcc.gov/ecfs/filing/10107624327024</a>

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**Presented by: Southern Company**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-295 17-183	Office of Chairman Ajit Pai Office of Commissioner Jessica Rosenworcel Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/10107469925864">https://www.fcc.gov/ecfs/filing/10107469925864</a>

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**Presented by: T-Mobile USA, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-120	Others	no	<a href="https://www.fcc.gov/ecfs/filing/10107281166707">https://www.fcc.gov/ecfs/filing/10107281166707</a>

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**Presented by: USTelecom - The Broadband Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
20-445	Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/101071274824264">https://www.fcc.gov/ecfs/filing/101071274824264</a>

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**Presented by: Viasat, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-313	Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/10107913325367">https://www.fcc.gov/ecfs/filing/10107913325367</a>

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**Presented by: Wilson County School District**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
02-6	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10107029791847">https://www.fcc.gov/ecfs/filing/10107029791847</a>

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