

# PUBLIC NOTICE

Federal Communications Commission  
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Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Tuesday, January 12, 2021**

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**Presented by: Arctic Slope Telephone Association Cooperative**

| Docket, Rulemaking or File No: | Presented to:           | Request to withhold document from Public | Presentation:   |
|--------------------------------|-------------------------|--|---|
| 16-271                         | Office of the Secretary | no                                       | <a href="https://www.fcc.gov/ecfs/filing/1011235977544">https://www.fcc.gov/ecfs/filing/1011235977544</a> |

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**Presented by: Relocation Payment Clearinghouse LLC**

| Docket, Rulemaking or File No: | Presented to:                      | Request to withhold document from Public | Presentation:   |
|--------------------------------|------------------------------------|--|---|
| 18-122                         | Auctions                           | no                                       | <a href="https://www.fcc.gov/ecfs/filing/10112286778199">https://www.fcc.gov/ecfs/filing/10112286778199</a> |
| 20-25                          | Wireless Telecommunications Bureau |  |   |

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**Presented by: Round Rock Independent School District**

| Docket, Rulemaking or File No: | Presented to:               | Request to withhold document from Public | Presentation:   |
|--------------------------------|-----------------------------|--|---|
| 02-6                           | Wireline Competition Bureau | no                                       | <a href="https://www.fcc.gov/ecfs/filing/10112164224776">https://www.fcc.gov/ecfs/filing/10112164224776</a> |

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