

# PUBLIC NOTICE

Federal Communications Commission  
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## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Tuesday, March 2, 2021**

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#### Presented by: California Public Utilities Commission

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
21-31	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1030297631725">https://www.fcc.gov/ecfs/filing/1030297631725</a>

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#### Presented by: Ericsson

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
21-63 19-348	Office of Acting Chairwoman Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/1030274186387">https://www.fcc.gov/ecfs/filing/1030274186387</a>

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#### Presented by: National Coalition on Black Civic Participation Black Women's Roundtable

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
20-445	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/103021673931007">https://www.fcc.gov/ecfs/filing/103021673931007</a>

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**Presented by: U.S. Cellular Corp**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-348	Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/10302241630771">https://www.fcc.gov/ecfs/filing/10302241630771</a>

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**Presented by: USTelecom - The Broadband Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
21-31	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/103022477919364">https://www.fcc.gov/ecfs/filing/103022477919364</a>

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