

# PUBLIC NOTICE

Federal Communications Commission  
45 L Street, NE  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: 02/16/2022

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Lillian Lowery

**Received Thursday, February 10, 2022**

---

**Presented by: Amdocs, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from</b>	<b>Presentation:</b>
21-352	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/102101915207616">https://www.fcc.gov/ecfs/filing/102101915207616</a>

---

**Presented by: AURA Network Systems OpCo, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from</b>	<b>Presentation:</b>
RM-11912	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/10210397404206">https://www.fcc.gov/ecfs/filing/10210397404206</a>

---

**Presented by: Lower Yukon School District  
Alaska Communications Systems Holdings, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from</b>	<b>Presentation:</b>
21-93	Office of Acting Chairwoman Jessica Rosenworcel Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Commissioner Nathan Simington	no	<a href="https://www.fcc.gov/ecfs/filing/10210312313869">https://www.fcc.gov/ecfs/filing/10210312313869</a>

---

**Presented by: Lumen Technologies, Inc.  
Connect Holding LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from</b>	<b>Presentation:</b>
21-350	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/10210036345847">https://www.fcc.gov/ecfs/filing/10210036345847</a>

---

**Presented by: SHLB Coalition**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from</b>	<b>Presentation:</b>
17-310	Office of Acting Chairwoman Jessica Rosenworcel Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Commissioner Nathan Simington Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10210290613584">https://www.fcc.gov/ecfs/filing/10210290613584</a>

---

**Presented by: Wireless Internet Service Providers Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from</b>	<b>Presentation:</b>
20-429	Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/1021006327507">https://www.fcc.gov/ecfs/filing/1021006327507</a>

- FCC -