



REPORT NO. PN-2-220330-01 | PUBLISH DATE: 03/30/2022

PUBLIC NOTICE

ACTIONS

Federal Communications Commission
45 L Street NE
Washington, D.C. 20554

News media info. (202) 418-0500

| File Number | Purpose | Service | Call Sign | Facility ID | Station Type | Channel/Freq. | City, State | Applicant or Licensee | Status Date | Status |
|-------------|------------------------------|---------|-----------|-------------|--------------|---------------|--------------|--|-------------|------------|
| 0000166746 | Renewal of License Amendment | LPT | K44AE-D | 68708 | Main | 650.0 | WILLMAR, MN | UHF TV, INC. | 03/28/2022 | Granted |
| | From: | | | | | | | | | To: |
| 0000168404 | Renewal of License | LPT | K17JW-D | 183579 | | 17 | ROMEO, CO | Hearst Properties Inc. | 03/28/2022 | Granted |
| | From: | | | | | | | | | To: |
| 0000169582 | Renewal of License Amendment | LPT | K14PH-D | 36336 | Main | 728.0 | BAUDETTE, MN | LAKE OF THE WOODS COUNTY | 03/28/2022 | Granted |
| | From: | | | | | | | | | To: |
| 0000169786 | Renewal of License | LPT | K03DJ-D | 5828 | Main | 3 | POLSON, MT | BLACKTAIL TV TAX DISTRICT | 03/28/2022 | Granted |
| | From: | | | | | | | | | To: |
| 0000169712 | Renewal of License | LPT | K13GP-D | 52482 | Main | 210.0 | MALTA, MT | PHILLIPS COUNTY TV TRANSLATOR DISTRICT | 03/28/2022 | Granted |
| | From: | | | | | | | | | To: |
| 0000168191 | Renewal of License | LPT | K22MJ-D | 125542 | Main | 22 | HINSDALE, MT | HINSDALE TV DISTRICT | 03/28/2022 | Granted |
| | From: | | | | | | | | | To: |



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|--------------|--------------------|---------|-----------|-------------|--------------|---------------|------------------|--|-------------|---------|
| 0000179611 | STA Extension | LPX | K03FO | 11547 | Main | 60.0 | SEWARD, AK | CITY OF SEWARD | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169284 | Renewal of License | LPT | K08ET-D | 36361 | Main | 180.0 | DURANGO, CO | City of Durango | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000170484 | Renewal of License | LPT | K36QB-D | 35309 | Main | 704.0 | CORTEZ, CO | KOB-TV, LLC | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171716 | Renewal of License | LPT | K02IK-D | 27252 | Main | 54.0 | GATEVIEW, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169716 | Renewal of License | LPT | K36CW-D | 52496 | Main | 602.0 | DODSON, MT | PHILLIPS COUNTY TV TRANSLATOR DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168931 | Renewal of License | LPT | K14AG-D | 11224 | Main | 470.0 | CIRCLE, ETC., MT | CIRCLE TV BOOSTER CLUB, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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| File Number | Purpose | Service | Call Sign | Facility ID | Station Type | Channel/Freq. | City, State | Applicant or Licensee | Status Date | Status |
|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|-----------------|--|-------------|---------|
| 0000162273 | Renewal of License | LPD | WDMI-LD | 69788 | Main | 758.0 | MINNEAPOLIS, MN | WORD OF GOD FELLOWSHIP, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169718 | Renewal of License | LPT | K09BX-D | 52485 | Main | 186.0 | SACO, MT | PHILLIPS COUNTY TV TRANSLATOR DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169534 | Renewal of License Amendment | LPT | K23LW-D | 51542 | Main | 728.0 | EMIGRANT, MT | PARADISE VALLEY TV DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171098 | Renewal of License | LPD | KSPK-LD | 125217 | Main | 28 | WALSENBURG, CO | MAINSTREET BROADCASTING COMPANY, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000166743 | Renewal of License Amendment | LPT | K48AH-D | 68709 | Main | 674.0 | WILLMAR, MN | UHF TV, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168242 | Renewal of License | LPT | K07JG-D | 69704 | Main | 174.0 | GLASGOW, MT | VALLEY COUNTY TELEVISION DISTRICT #1 | 03/28/2022 | Granted |



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|---|------------------------------|---------|-----------|-------------|--------------|---------------|------------------|--------------------------------------|-------------|------------|
| 0000170437 | Renewal of License | LPT | K23NF-D | 168616 | Main | 23 | ROMEO, ETC., CO | KOB-TV, LLC | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168254 | Renewal of License | LPT | K51BA-D | 69719 | Main | 692.0 | FORT PECK, MT | VALLEY COUNTY TELEVISION DISTRICT #1 | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000186159 | Minor Modification | FX | W299CT | 201097 | | 107.7 | STATESBORO, GA | RADIO STATESBORO, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000186085 | Minor Modification | FX | W247CG | 157076 | | 97.3 | RUSSELLVILLE, MI | MICHIGAN COMMUNITY RADIO | 03/28/2022 | Superseded |
| From: | | | | | To: | | | | | |
| <p>Comment #1 Dismissed 3/24/2022 via Public Notice for the following reason: The proposed facility is approximately 72.1 kilometers from the common border and the interfering contour extends beyond 60 kilometers in all directions and crosses the border into Canada, in violation of 47 C.F.R. Section 74.1235(d)(3) and Section 4.3 of the U.S./Canadian FM Agreement. SEE FCC 84-366 for general information about this dismissal and for information about curative amendments.</p> | | | | | | | | | | |
| 0000168205 | Renewal of License Amendment | LPT | K34LJ-D | 14101 | Main | 788.0 | KABETOGAMA, MN | COUNTY OF KOOCHICHING | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|---------------------|--|-------------|---------|
| 0000171713 | Renewal of License | LPD | K33KJ-D | 181840 | | 33 | CRESTED BUTTE, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000166745 | Renewal of License Amendment | LPT | K50HZ-D | 68712 | Main | 36 | WILLMAR, MN | UHF TV, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169713 | Renewal of License | LPT | K20BP-D | 52489 | Main | 506.0 | PHILLIPS COUNTY, MT | PHILLIPS COUNTY TV TRANSLATOR DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169790 | Renewal of License | LPT | K11RX-D | 5814 | Main | 198.0 | BIG ARM, MT | BLACKTAIL TV TAX DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171721 | Renewal of License | LPT | K47LZ-D | 25647 | Main | 728.0 | SARGENTS, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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|--|------------------------------|---------|-----------|-------------|---------------------------------------|---------------|-------------------|--|-------------|-----------|
| 0000171751 | Renewal of License | LPT | K41AH-D | 25610 | Main | 632.0 | CRESTED BUTTE, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169792 | Renewal of License | LPT | K36KR-D | 181252 | | 36 | ELMO, BIG ARM, MT | BLACKTAIL TV TAX DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000143078 | Assignment of Authorization | FM | KXXP | 198745 | | 104.5 | WHITE SALMON, WA | JACKMAN HOLDING COMPANY, LLC | 03/28/2022 | Dismissed |
| From: JACKMAN HOLDING COMPANY, LLC | | | | | To: Bustos Media Holdings, LLC | | | | | |
| Comment #1 Dismissed per licensee's request (no letter sent). | | | | | | | | | | |
| 0000169421 | Renewal of License | LPD | K35KI-D | 13837 | Main | 686.0 | ST. JAMES, MN | COOPERATIVE TELEVISION ASSOCIATION OF SOUTHERN MINNESOTA | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168382 | Renewal of License Amendment | LPT | K49LO-D | 55348 | Main | 788.0 | RED LAKE, MN | RED LAKE BAND OF CHIPPEWA INDIANS | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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| 0000171745 | Renewal of License | LPT | K12AL-D | 25608 | Main | 204.0 | WAUNITA HOT SPRINGS, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169537 | Renewal of License Amendment | LPT | K39JX-D | 168710 | Main | 36 | LIVINGSTON, ETC., MT | PARADISE VALLEY TV DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168255 | Renewal of License | LPT | K24MV-D | 125637 | Main | 24 | FORT PECK, MT | VALLEY COUNTY TELEVISION DISTRICT #1 | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171102 | Renewal of License | LPD | K34GI-D | 125437 | Main | 34 | TRINIDAD, CO | MAINSTREET BROADCASTING COMPANY, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169549 | Renewal of License | LPT | K35KH-D | 36959 | Main | 35 | WALKER, MN | LEECH LAKE TELEVISION CORPORATION | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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| 0000171739 | Renewal of License | LPT | K13ZS-D | 183058 | | 13 | SARGENTS, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169784 | Renewal of License | LPT | K19GD-D | 5820 | Main | 19 | KALISPELL & LAKESIDE, MT | BLACKTAIL TV TAX DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169590 | Renewal of License Amendment | LPT | K36LW-D | 36328 | Main | 764.0 | WILLIAMS, MN | LAKE OF THE WOODS COUNTY | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169778 | Renewal of License | LPT | K41IW-D | 5812 | Main | 29 | POLSON, MT | BLACKTAIL TV TAX DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171743 | Renewal of License | LPT | K35LJ-D | 189734 | | 35 | CRESTED BUTTE, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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| 0000171103 | Renewal of License | LPD | K12XK-D | 22834 | Main | 488.0 | DENVER, CO | MAINSTREET BROADCASTING COMPANY, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168379 | Renewal of License Amendment | LPT | K34NP-D | 55345 | Main | 752.0 | RED LAKE, MN | RED LAKE BAND OF CHIPPEWA INDIANS | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169780 | Renewal of License | LPT | K07EN-D | 5811 | Main | 174.0 | WOODSBAY, LAKESIDE, MT | BLACKTAIL TV TAX DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000155106 | Renewal of License | AM | KRAC | 54978 | Main | 1370.0 | RED BLUFF, CA | Independence Rock Media, LLC | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169538 | Renewal of License Amendment | LPT | K41MZ-D | 190144 | | 34 | LIVINGSTON, ETC, MT | PARADISE VALLEY TV DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169789 | Renewal of License | LPT | K32HH-D | 5817 | Main | 32 | KALISPELL, MT | BLACKTAIL TV TAX DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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| 0000165272 | Renewal of License Amendment | LPT | K33PL-D | 14119 | Main | 734.0 | BIRCHDALE, MN | COUNTY OF KOOCHICHING | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000162528 | Renewal of License | FL | KZAA-LP | 196434 | | 96.5 | SANTA BARBARA, CA | LA CASA DE LA RAZA | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168266 | Renewal of License | LPT | K07DI-D | 27260 | Main | 174.0 | HINSDALE, MT | HINSDALE TV CLUB | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000185924 | License To Cover | FX | W226CS | 202653 | | 93.1 | BAYAMON, PR | WPAB, INC. | 03/28/2022 | Dismissed |
| From: | | | | | To: | | | | | |
| 0000171757 | Renewal of License | LPD | K04DH-D | 25635 | Main | 66.0 | GUNNISON, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168343 | Renewal of License | LPT | K34NA-D | 198524 | | 34 | TAMPICO, MT | VALLEY COUNTY TV DISTRICT #1 | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|--------------------|--|-------------|---------|
| 0000168866 | Renewal of License Amendment | LPT | KPDD-LD | 22854 | Main | 584.0 | Evergreen, CO | Denver Digital Television, LLC | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169711 | Renewal of License | LPT | K11GX-D | 52488 | Main | 198.0 | WHITEWATER, MT | PHILLIPS COUNTY TV TRANSLATOR DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000179548 | Amendment | LPD | KNNN-LP | 129249 | Main | 6 | REDDING, CA | WALKER BROADCAST GROUP LLC | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171747 | Renewal of License | LPT | K32NT-D | 25607 | Main | 668.0 | CRESTED BUTTE , CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168372 | Renewal of License Amendment | LPT | K36KZ-D | 20364 | Main | 746.0 | MAX, MN | EZ-TV, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|----------------------|--|-------------|---------|
| 0000166742 | Renewal of License Amendment | LPT | K39FE-D | 68700 | Main | 26 | WILLMAR, MN | UHF TV, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169395 | Renewal of License | LPD | K28OI-D | 167247 | Main | 28 | Jackson, MN | Cooperative Television Association of Southern Minnesota | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168373 | Renewal of License Amendment | LPT | K38MJ-D | 20369 | Main | 758.0 | MAX, MN | EZ-TV, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169540 | Renewal of License Amendment | LPT | K10AH-D | 51548 | Main | 192.0 | EMIGRANT, MT | PARADISE VALLEY TV DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169060 | Renewal of License | LPD | KWHS-LD | 74501 | Main | 692.0 | COLORADO SPRINGS, CO | CHRISTIAN TELEVISION CORPORATION, INC. | 03/28/2022 | Granted |
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|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|---------------|--|-------------|---------|
| 0000171756 | Renewal of License | LPT | K11AT-D | 25642 | Main | 198.0 | GUNNISON, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168384 | Renewal of License Amendment | LPT | K20MN-D | 55347 | Main | 800.0 | RED LAKE, MN | RED LAKE BAND OF CHIPPEWA INDIANS | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168253 | Renewal of License | LPT | K16AZ-D | 69715 | Main | 482.0 | GLASGOW, MT | VALLEY COUNTY TELEVISION DISTRICT #1 | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000165273 | Renewal of License Amendment | LPT | K35MY-D | 12117 | Main | 722.0 | BIRCHDALE, MN | COUNTY OF KOOCHICHING | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168315 | Renewal of License | LPT | K09YT-D | 183070 | | 9 | SULA, MT | SULA TV DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|-----------------|--|-------------|---------|
| 0000169407 | Renewal of License | LPD | K19LI-D | 13839 | Main | 650.0 | ST. JAMES, MN | COOPERATIVE TELEVISION ASSOCIATION OF SOUTHERN MINNESOTA | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000166748 | Renewal of License Amendment | LPT | K19IH-D | 68711 | Main | 19 | WILLMAR, MN | UHF TV, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000155077 | Renewal of License | FM | KYCT | 198770 | Main | 92.7 | SHASTA LAKE, CA | Independence Rock Media, LLC | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169709 | Renewal of License | LPT | K12GP-D | 52498 | Main | 204.0 | DODSON, MT | PHILLIPS COUNTY TV TRANSLATOR DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169535 | Renewal of License Amendment | LPT | K21MA-D | 190254 | | 21 | EMIGRANT, MT | PARADISE VALLEY TV DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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| 0000169586 | Renewal of License Amendment | LPT | W32EG-D | 36333 | Main | 740.0 | WILLIAMS, MN | LAKE OF THE WOODS COUNTY | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169402 | Renewal of License | LPD | K30FN-D | 28003 | Main | 578.0 | ST. JAMES, MN | COOPERATIVE TELEVISION ASSOCIATION OF SOUTHERN MINNESOTA | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169791 | Renewal of License | LPT | K14LT-D | 5813 | Main | 14 | POLSON, MT | BLACKTAIL TV TAX DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171719 | Renewal of License | LPT | K51DI-D | 25605 | Main | 692.0 | SARGENTS, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168206 | Renewal of License Amendment | LPT | K36LA-D | 14106 | Main | 800.0 | KABETOGAMA, MN | COUNTY OF KOOCHICHING | 03/28/2022 | Granted |
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|---------------------------------------|------------------------------|---------|-----------|-------------|---------------------------------------|---------------|----------------|--|-------------|---------|
| 0000184952 | Assignment of Authorization | LPD | W35DZ-D | 187450 | Main | 35 | ALGOOD, TN | Lowcountry 34 Media, LLC | 03/28/2022 | Granted |
| From: Lowcountry 34 Media, LLC | | | | | To: Public Media Venture Group | | | | | |
| 0000171729 | Renewal of License | LPT | K09WB-D | 25656 | Main | 186.0 | POWDERHORN, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000165571 | Renewal of License Amendment | LPD | K25NK-D | 67018 | Main | 25 | ROCHESTER, MN | THREE ANGELS BROADCASTING NETWORK, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000155079 | Renewal of License | AM | KIQS | 34941 | Main | 1560.0 | WILLOWS, CA | Independence Rock Media, LLC | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169980 | Renewal of License | LPD | K32FW-D | 129373 | Main | 32 | PIERRE, SD | EDGE SPECTRUM, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000170358 | Renewal of License | LPD | K14RB-D | 9355 | Main | 14 | ST. PAUL, MN | ST. MICHAEL BROADCASTING, INC. | 03/28/2022 | Granted |



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| File Number | Purpose | Service | Call Sign | Facility ID | Station Type | Channel/Freq. | City, State | Applicant or Licensee | Status Date | Status |
|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|--------------------|--|-------------|---------|
| 0000169787 | Renewal of License | LPT | K11KE-D | 5827 | Main | 198.0 | WOODS BAY, MT | BLACKTAIL TV TAX DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171750 | Renewal of License | LPT | K45CY-D | 25624 | Main | 656.0 | CRESTED BUTTE , CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000166744 | Renewal of License Amendment | LPT | K46AC-D | 68707 | Main | 662.0 | WILLMAR, MN | UHF TV, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169403 | Renewal of License | LPD | K18NE-D | 13846 | Main | 18 | ST. JAMES, MN | COOPERATIVE TELEVISION ASSOCIATION OF SOUTHERN MINNESOTA | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000179552 | License To Cover | LPD | WTBZ-LD | 125853 | Main | 14 | GAINESVILLE, FL | VINIONS, LLC | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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| File Number | Purpose | Service | Call Sign | Facility ID | Station Type | Channel/Freq. | City, State | Applicant or Licensee | Status Date | Status |
|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|---------------|--|-------------|---------|
| 0000168256 | Renewal of License | LPT | K22MN-D | 69709 | Main | 632.0 | FORT PECK, MT | VALLEY COUNTY TELEVISION DISTRICT #1 | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168248 | Renewal of License | LPT | K18BN-D | 69707 | Main | 494.0 | GLASGOW, MT | VALLEY COUNTY TELEVISION DISTRICT #1 | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169405 | Renewal of License | LPD | K26CS-D | 13844 | Main | 542.0 | ST. JAMES, MN | COOPERATIVE TELEVISION ASSOCIATION OF SOUTHERN MINNESOTA | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000166741 | Renewal of License Amendment | LPT | K30FZ-D | 43 | Main | 30 | WILLMAR, MN | UHF TV, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169581 | Renewal of License Amendment | LPT | K16KE-D | 36337 | Main | 716.0 | BAUDETTE, MN | LAKE OF THE WOODS COUNTY | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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| File Number | Purpose | Service | Call Sign | Facility ID | Station Type | Channel/Freq. | City, State | Applicant or Licensee | Status Date | Status |
|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|------------------|--|-------------|---------|
| 0000169985 | Renewal of License | LPD | K18GF-D | 130211 | Main | 18 | LITTLE FALLS, MN | EDGE SPECTRUM, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168216 | Renewal of License Amendment | LPT | K18JM-D | 14117 | Main | 728.0 | NORTHOME, MN | COUNTY OF KOOCHICHING | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000178262 | License To Cover Amendment | LPD | WECX-LD | 185705 | | 14 | EAU CLAIRE, WI | Gray Television Licensee, LLC | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171732 | Renewal of License | LPT | K03EY-D | 25627 | Main | 60.0 | PARLIN, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169986 | Renewal of License | LPD | K18NT-D | 129452 | Main | 18 | GRAND FORKS, ND | EDGE SPECTRUM, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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| File Number | Purpose | Service | Call Sign | Facility ID | Station Type | Channel/Freq. | City, State | Applicant or Licensee | Status Date | Status |
|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|--------------------|--|-------------|---------|
| 0000171712 | Renewal of License | LPT | K30EJ-D | 25601 | Main | 566.0 | CRESTED BUTTE , CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000154985 | Renewal of License Amendment | FX | K224ER | 156215 | | 92.7 | EUREKA, CA | BICOASTAL MEDIA LICENSES II, LLC | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000185985 | License To Cover | FX | W230CR | 200363 | | 93.9 | SLIDELL, LA | MAPA BROADCASTING, LLC | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171718 | Renewal of License | LPD | K36GQ-D | 126949 | Main | 36 | PARLIN, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171752 | Renewal of License | LPD | K41DU-D | 25653 | Main | 632.0 | PARLIN, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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| File Number | Purpose | Service | Call Sign | Facility ID | Station Type | Channel/Freq. | City, State | Applicant or Licensee | Status Date | Status |
|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|----------------------|--|-------------|---------|
| 0000168375 | Renewal of License Amendment | LPT | K23KZ-D | 20362 | Main | 800.0 | BIGFORK /MARCELL, MN | EZ-TV, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000186202 | License To Cover | FX | K252FO | 151809 | | 98.3 | LOS ANGELES, CA | Mount Wilson FM Broadcasters, Inc. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000181617 | License To Cover Amendment | LPD | WYMP-LD | 7359 | Main | 174.0 | BRUCE, MS | 5GTV, LLC | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169406 | Renewal of License | LPD | K21DG-D | 13838 | Main | 512.0 | ST. JAMES, MN | COOPERATIVE TELEVISION ASSOCIATION OF SOUTHERN MINNESOTA | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168251 | Renewal of License | LPT | K111A-D | 69717 | Main | 198.0 | GLASGOW, MT | VALLEY COUNTY TELEVISION DISTRICT #1 | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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| File Number | Purpose | Service | Call Sign | Facility ID | Station Type | Channel/Freq. | City, State | Applicant or Licensee | Status Date | Status |
|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|--------------------------|--|-------------|---------|
| 0000169588 | Renewal of License Amendment | LPT | K34MC-D | 36327 | Main | 752.0 | WILLIAMS, MN | LAKE OF THE WOODS COUNTY | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000186084 | Modification of License | FX | K223DF | 202079 | | 92.5 | GRAND FORKS, ND | Real Presence Radio | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171652 | Renewal of License | LPT | K32EY-D | 61466 | Main | 578.0 | DOVE CREEK, ETC, CO | SOUTHWEST COLORADO TV TRANSLATOR ASSOCIATION | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168246 | Renewal of License | LPT | K47CY-D | 69706 | Main | 668.0 | FORT PECK, MT | VALLEY COUNTY TELEVISION DISTRICT #1 | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169775 | Renewal of License | LPT | K28OG-D | 5807 | Main | 28 | KALISPELL & LAKESIDE, MT | BLACKTAIL TV TAX DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168208 | Renewal of License Amendment | LPT | K27LL-D | 14107 | Main | 746.0 | BIG FALLS, MN | COUNTY OF KOOCHICHING | 03/28/2022 | Granted |



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|--------------|--------------------|---------|-----------|-------------|--------------|---------------|---------------------|--|-------------|---------|
| 0000186105 | License To Cover | FX | W223DL | 156061 | | 103.1 | BOWLING GREEN, KY | NEWBERRY BROADCASTING, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171754 | Renewal of License | LPT | K49KR-D | 25606 | Main | 740.0 | SARGENTS, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169714 | Renewal of License | LPT | K07IC-D | 52483 | Main | 174.0 | MALTA, MT | PHILLIPS COUNTY TV TRANSLATOR DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169704 | Renewal of License | LPT | K26LG-D | 52493 | Main | 704.0 | PHILLIPS COUNTY, MT | PHILLIPS COUNTY TV TRANSLATOR DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171715 | Renewal of License | LPT | K21EF-D | 67428 | Main | 512.0 | PITKIN, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |



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|--------------|--------------------|---------|-----------|-------------|--------------|---------------|-------------|--|-------------|---------|
| 0000169782 | Renewal of License | LPT | K05NE-D | 5826 | Main | 5 | POLSON, MT | BLACKTAIL TV TAX DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169393 | Renewal of License | LPD | K21KF-D | 182392 | | 21 | FROST, MN | Cooperative Television Association of Southern Minnesota | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169699 | Renewal of License | LPT | K15AS-D | 52480 | Main | 476.0 | SACO, MT | PHILLIPS COUNTY TV TRANSLATOR DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168243 | Renewal of License | LPT | K20JS-D | 125636 | Main | 20 | GLASGOW, MT | VALLEY COUNTY TELEVISION DISTRICT #1 | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168250 | Renewal of License | LPT | K13IB-D | 69714 | Main | 210.0 | GLASGOW, MT | VALLEY COUNTY TELEVISION DISTRICT #1 | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|--------------------------|--|-------------|---------|
| 0000168930 | Renewal of License | LPT | K18CR-D | 11222 | Main | 494.0 | CIRCLE, ETC., MT | CIRCLE TV BOOSTER CLUB, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169701 | Renewal of License | LPT | K17KU-D | 52500 | Main | 82.0 | SACO, MT | PHILLIPS COUNTY TV TRANSLATOR DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171099 | Renewal of License | LPD | K27MT-D | 125434 | Main | 27 | ROMEO, CO | MAINSTREET BROADCASTING COMPANY, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000166527 | License To Cover | FX | W282CT | 202101 | | 104.3 | FREEPORT, IL | Scott Thompson | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000165265 | Renewal of License Amendment | LPT | K49BU-D | 14102 | Main | 680.0 | INTERNATIONAL FALLS, MN | COUNTY OF KOOCHICHING | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169776 | Renewal of License | LPT | K30PT-D | 5825 | Main | 30 | KALISPELL & LAKESIDE, MT | BLACKTAIL TV TAX DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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|--|---------------------|---------|-----------|-------------|--------------|---------------|------------------|--|-------------|-----------|
| 0000168267 | Renewal of License | LPT | K13JO-D | 27262 | Main | 210.0 | HINSDALE, MT | HINSDALE TV CLUB | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000155083 | Renewal of License | FM | KTOR | 82891 | Main | 99.7 | GERBER, CA | Independence Rock Media, LLC | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000185026 | Construction Permit | FR | NEW | 774730 | | | , | SSR Communications, Inc. | 03/29/2022 | Dismissed |
| From: | | | | | To: | | | | | |
| Comment #1 Petition for Rulemaking is not acceptable. | | | | | | | | | | |
| 0000171723 | Renewal of License | LPT | K18IQ-D | 25645 | Main | 788.0 | JACKS CABIN, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168403 | Renewal of License | LPT | K24NH-D | 53923 | Main | 656.0 | DURANGO, CO | Hearst Properties Inc. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168249 | Renewal of License | LPT | K30LC-D | 69713 | Main | 728.0 | TAMPICO, ETC, MT | VALLEY COUNTY TELEVISION DISTRICT #1 | 03/28/2022 | Granted |



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| File Number | Purpose | Service | Call Sign | Facility ID | Station Type | Channel/Freq. | City, State | Applicant or Licensee | Status Date | Status |
|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|-------------------|--|-------------|---------|
| 0000171727 | Renewal of License | LPD | K06HN-D | 25611 | Main | 82.0 | GUNNISON, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168380 | Renewal of License Amendment | LPT | K32MF-D | 55344 | Main | 764.0 | RED LAKE, MN | RED LAKE BAND OF CHIPPEWA INDIANS | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169788 | Renewal of License | LPT | K08PQ-D | 5822 | Main | 174.0 | BIG ARM, ELMO, MT | BLACKTAIL TV TAX DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168932 | Renewal of License | LPT | K16GP-D | 125695 | Main | 16 | CIRCLE, MT | CIRCLE TV BOOSTER CLUB, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169717 | Renewal of License | LPT | K07IB-D | 52487 | Main | 174.0 | WHITEWATER, MT | PHILLIPS COUNTY TV TRANSLATOR DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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| File Number | Purpose | Service | Call Sign | Facility ID | Station Type | Channel/Freq. | City, State | Applicant or Licensee | Status Date | Status |
|--------------|--------------------|---------|-----------|-------------|--------------|---------------|-------------------------|--|-------------|---------|
| 0000171746 | Renewal of License | LPT | K15ED-D | 25597 | Main | 476.0 | WAUNITA HOT SPRINGS, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169392 | Renewal of License | LPD | K23FY-D | 125745 | Main | 23 | FROST, MN | Cooperative Television Association of Southern Minnesota | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171738 | Renewal of License | LPT | K13AV-D | 25644 | Main | 210.0 | GUNNISON, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169781 | Renewal of License | LPT | K11HO-D | 52911 | Main | 198.0 | POLSON, MT | BLACKTAIL TV TAX DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171733 | Renewal of License | LPT | K10MA-D | 25629 | Main | 192.0 | WAUNITA HOT SPRINGS, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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|--------------|--------------------|---------|-----------|-------------|--------------|---------------|--------------------|--|-------------|---------|
| 0000170499 | Renewal of License | LPT | K36PY-D | 51293 | Main | 36 | PAGOSA SPRINGS, CO | KOB-TV, LLC | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171730 | Renewal of License | LPT | K11TJ-D | 25602 | Main | 198.0 | SARGENTS, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000170455 | Renewal of License | LPT | K21OG-D | 52631 | Main | 21 | BAYFIELD, CO | KOB-TV, LLC | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169715 | Renewal of License | LPT | K34DN-D | 52497 | Main | 590.0 | WHITEWATER, MT | PHILLIPS COUNTY TV TRANSLATOR DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171724 | Renewal of License | LPT | K12LX-D | 25655 | Main | 204.0 | POWDERHORN, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000155082 | Renewal of License | FM | KEGE | 164155 | Main | 101.7 | HAMILTON CITY, CA | Independence Rock Media, LLC | 03/28/2022 | Granted |



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|--------------|--------------------|---------|-----------|-------------|--------------|---------------|-------------------|--|-------------|---------|
| 0000168252 | Renewal of License | LPT | K32JU-D | 69720 | Main | 800.0 | TAMPICO, ETC, MT | VALLEY COUNTY TELEVISION DISTRICT #1 | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169420 | Renewal of License | LPD | K29IE-D | 167234 | Main | 29 | ST. JAMES, MN | COOPERATIVE TELEVISION ASSOCIATION OF SOUTHERN MINNESOTA | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171755 | Renewal of License | LPT | K33KE-D | 25619 | Main | 704.0 | SARGENTS, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171749 | Renewal of License | LPT | K49BW-D | 25640 | Main | 680.0 | CRESTED BUTTE, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000155080 | Renewal of License | FX | K252FN | 156103 | | 98.3 | WILLOWS, CA | Independence Rock Media, LLC | 03/28/2022 | Granted |



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|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|---------------|--|-------------|---------|
| 0000171734 | Renewal of License | LPT | K09TH-D | 25630 | Main | 186.0 | GUNNISON, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168264 | Renewal of License | LPT | K05IZ-D | 27259 | Main | 76.0 | HINSDALE, MT | HINSDALE TV CLUB | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169785 | Renewal of License | LPT | K16GJ-D | 52912 | Main | 16 | POLSON, MT | BLACKTAIL TV TAX DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168213 | Renewal of License Amendment | LPT | K31MA-D | 14113 | Main | 770.0 | BIG FALLS, MN | COUNTY OF KOOCHICHING | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169702 | Renewal of License | LPT | K08FS-D | 52495 | Main | 180.0 | DODSON, MT | PHILLIPS COUNTY TV TRANSLATOR DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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Federal Communications Commission
45 L Street NE
Washington, D.C. 20554

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| File Number | Purpose | Service | Call Sign | Facility ID | Station Type | Channel/Freq. | City, State | Applicant or Licensee | Status Date | Status |
|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|---------------------|---------------------------------------|-------------|---------|
| 0000169536 | Renewal of License Amendment | LPT | K46LY-D | 190250 | | 32 | LIVINGSTON, MT | PARADISE VALLEY TV DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000185190 | Minor Modification | FM | WSBH | 166009 | Main | 98.5 | SATELLITE BEACH, FL | WSBH FM, LLC | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169777 | Renewal of License | LPT | K50LB-D | 5815 | Main | 192.0 | POLSON, MT | BLACKTAIL TV TAX DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000177225 | Minor Modification | DTS | WEDW | 13594 | Main | 512.0 | STAMFORD, CT | CONNECTICUT PUBLIC BROADCASTING, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168215 | Renewal of License Amendment | LPT | K16JD-D | 14108 | Main | 716.0 | NORTHOME, MN | COUNTY OF KOOCHICHING | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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Federal Communications Commission
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| File Number | Purpose | Service | Call Sign | Facility ID | Station Type | Channel/Freq. | City, State | Applicant or Licensee | Status Date | Status |
|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|--------------|--|-------------|---------|
| 0000171740 | Renewal of License | LPT | K27LK-D | 189241 | | 27 | GATEVIEW, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168865 | Renewal of License Amendment | LPT | KQAF-LD | 22867 | Main | 596.0 | LA JUNTA, CO | Denver Digital Television, LLC | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171122 | Renewal of License | LPT | K12RE-D | 198106 | | 12 | DENTON, MT | DENTON TV ASSOCIATION | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168244 | Renewal of License | LPT | K14AR-D | 69710 | Main | 470.0 | GLASGOW, MT | VALLEY COUNTY TELEVISION DISTRICT #1 | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171100 | Renewal of License | LPT | K23OU-D | 22840 | Main | 674.0 | PUEBLO, CO | MAINSTREET BROADCASTING COMPANY, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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| File Number | Purpose | Service | Call Sign | Facility ID | Station Type | Channel/Freq. | City, State | Applicant or Licensee | Status Date | Status |
|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|---------------|--|-------------|---------|
| 0000169541 | Renewal of License Amendment | LPT | K27LO-D | 187425 | | 27 | EMIGRANT, MT | PARADISE VALLEY TV DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169703 | Renewal of License | LPT | K12FB-D | 52494 | Main | 204.0 | SACO, MT | PHILLIPS COUNTY TV TRANSLATOR DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169418 | Renewal of License | LPD | K14KE-D | 13840 | Main | 14 | ST. JAMES, MN | COOPERATIVE TELEVISION ASSOCIATION OF SOUTHERN MINNESOTA | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168316 | Renewal of License | LPT | K05ML-D | 181578 | | 5 | SULA, MT | SULA TV DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000166749 | Renewal of License Amendment | LPT | K17FA-D | 68697 | Main | 17 | WILLMAR, MN | UHF TV, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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| File Number | Purpose | Service | Call Sign | Facility ID | Station Type | Channel/Freq. | City, State | Applicant or Licensee | Status Date | Status |
|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|--------------------------|--|-------------|---------|
| 0000168211 | Renewal of License Amendment | LPT | K29KE-D | 14105 | Main | 758.0 | BIG FALLS, MN | COUNTY OF KOOCHICHING | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169580 | Renewal of License Amendment | LPT | K25MW-D | 36330 | Main | 704.0 | BAUDETTE, MN | LAKE OF THE WOODS COUNTY | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169783 | Renewal of License | LPT | K02RJ-D | 5816 | Main | 2 | KALISPELL & LAKESIDE, MT | BLACKTAIL TV TAX DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000166747 | Renewal of License Amendment | LPT | K34HO-D | 68699 | Main | 34 | WILLMAR, MN | UHF TV, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171726 | Renewal of License | LPT | K36LX-D | 189712 | | 36 | JACKS CABIN, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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| File Number | Purpose | Service | Call Sign | Facility ID | Station Type | Channel/Freq. | City, State | Applicant or Licensee | Status Date | Status |
|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|---------------------|--|-------------|---------|
| 0000171748 | Renewal of License | LPT | K43AH-D | 25628 | Main | 644.0 | CRESTED BUTTE , CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171720 | Renewal of License | LPT | K48EF-D | 25604 | Main | 674.0 | SAPINERO, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171744 | Renewal of License | LPT | K28PZ-D | 25666 | Main | 620.0 | PARLIN, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169707 | Renewal of License | LPT | K28MK-D | 52484 | Main | 776.0 | PHILLIPS COUNTY, MT | PHILLIPS COUNTY TV TRANSLATOR DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000185220 | Minor Modification Amendment | FM | WBGF | 59661 | Main | 93.5 | BELLE GLADE, FL | Zoo Communications, LLC | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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|--------------|--------------------|---------|-----------|-------------|--------------|---------------|--------------------|--|-------------|---------|
| 0000171735 | Renewal of License | LPT | K29IT-D | 25631 | Main | 758.0 | GATEVIEW, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168258 | Renewal of License | LPT | K09HY-D | 69716 | Main | 186.0 | GLASGOW, MT | VALLEY COUNTY TELEVISION DISTRICT #1 | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171736 | Renewal of License | LPT | K12AK-D | 25617 | Main | 204.0 | CRESTED BUTTE , CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171714 | Renewal of License | LPT | K23DX-D | 67426 | Main | 524.0 | PITKIN, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169705 | Renewal of License | LPT | K09JG-D | 52492 | Main | 186.0 | MALTA, MT | PHILLIPS COUNTY TV TRANSLATOR DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|------------------|--|-------------|---------|
| 0000169706 | Renewal of License | LPT | K13DU-D | 52491 | Main | 210.0 | WHITEWATER, MT | PHILLIPS COUNTY TV TRANSLATOR DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171737 | Renewal of License | LPT | K27KA-D | 25620 | Main | 752.0 | PARLIN, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169539 | Renewal of License Amendment | LPT | K19JM-D | 187426 | | 19 | EMIGRANT, MT | PARADISE VALLEY TV DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168381 | Renewal of License Amendment | LPT | K47MY-D | 55346 | Main | 776.0 | RED LAKE, MN | RED LAKE BAND OF CHIPPEWA INDIANS | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171742 | Renewal of License | LPT | K16DR-D | 67393 | Main | 482.0 | JACK'S CABIN, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|---------------|--|-------------|---------|
| 0000169419 | Renewal of License | LPD | K34JX-D | 167237 | Main | 34 | ST. JAMES, MN | COOPERATIVE TELEVISION ASSOCIATION OF SOUTHERN MINNESOTA | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169551 | Renewal of License | LPT | K24KT-D | 36961 | Main | 24 | WALKER, MN | LEECH LAKE TELEVISION CORPORATION | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169423 | Renewal of License | LPD | K24JV-D | 13848 | Main | 674.0 | ST. JAMES, MN | COOPERATIVE TELEVISION ASSOCIATION OF SOUTHERN MINNESOTA | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169391 | Renewal of License | LPD | K17MY-D | 125741 | Main | 17 | JACKSON, MN | Cooperative Television Association of Southern Minnesota | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000166740 | Renewal of License Amendment | LPT | K14LF-D | 68701 | Main | 14 | WILLMAR, MN | UHF TV, INC. | 03/28/2022 | Granted |



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|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|----------------------|--|-------------|---------|
| 0000168377 | Renewal of License Amendment | LPT | K21KY-D | 20363 | Main | 788.0 | BIGFORK /MARCELL, MN | EZ-TV, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169550 | Renewal of License | LPT | K21HX-D | 168763 | Main | 21 | WALKER, MN | LEECH LAKE TELEVISION CORPORATION | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171121 | Renewal of License | LPT | K10RC-D | 198107 | | 10 | DENTON, MT | DENTON TV ASSOCIATION | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169708 | Renewal of License | LPT | K10FC-D | 52481 | Main | 192.0 | DODSON, MT | PHILLIPS COUNTY TV TRANSLATOR DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000170471 | Renewal of License | LPT | K25GE-D | 35323 | Main | 536.0 | DURANGO, CO | KOB-TV, LLC | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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|-------------------------------|------------------------------|---------|-----------|-------------|--|---------------|-------------------|--|-------------|---------|
| 0000165270 | Renewal of License Amendment | LPT | K31PK-D | 14104 | Main | 746.0 | BIRCHDALE, MN | COUNTY OF KOOCHICHING | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000184895 | Assignment of Authorization | LPD | KTEV-LD | 58984 | Main | 19 | TEXARKANA, AR | Buna Group, Inc. | 03/28/2022 | Granted |
| From: Buna Group, Inc. | | | | | To: Gray Television Licensee, LLC | | | | | |
| 0000168378 | Renewal of License Amendment | LPT | K36OA-D | 55349 | Main | 740.0 | RED LAKE, MN | RED LAKE BAND OF CHIPPEWA INDIANS | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000186149 | License To Cover | FX | W205CP | 154769 | | 88.9 | WINSTON-SALEM, NC | EDUCATIONAL MEDIA FOUNDATION | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171741 | Renewal of License | LPT | K24KR-D | 190056 | | 24 | JACKS CABIN, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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| File Number | Purpose | Service | Call Sign | Facility ID | Station Type | Channel/Freq. | City, State | Applicant or Licensee | Status Date | Status |
|---------------------------------------|------------------------------|---------|-----------|-------------|---------------------------------------|---------------|-----------------------|--|-------------|---------|
| 0000168204 | Renewal of License Amendment | LPT | K32JZ-D | 14120 | Main | 776.0 | KABETOGAMA, MN | COUNTY OF KOOCHICHING | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000184951 | Assignment of Authorization | LPD | W29EN-D | 186377 | Main | 29 | SOPERTON, GA | Lowcountry 34 Media, LLC | 03/28/2022 | Granted |
| From: Lowcountry 34 Media, LLC | | | | | To: Public Media Venture Group | | | | | |
| 0000171717 | Renewal of License | LPT | K07ZG-D | 183057 | | 7 | POWDERHORN VALLEY, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169779 | Renewal of License | LPT | K48EO-D | 5808 | Main | 674.0 | WOODS BAY, MT | BLACKTAIL TV TAX DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168265 | Renewal of License | LPT | K10JK-D | 27261 | Main | 192.0 | HINSDALE, MT | HINSDALE TV CLUB | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171101 | Renewal of License | LPD | K11XJ-D | 22859 | Main | 644.0 | COLORADO SPRINGS, CO | MAINSTREET BROADCASTING COMPANY, INC. | 03/28/2022 | Granted |



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|--------------|--------------------|---------|-----------|-------------|--------------|---------------|---------------------|--|-------------|---------|
| 0000171722 | Renewal of License | LPT | K29IU-D | 25639 | Main | 764.0 | PARLIN, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171753 | Renewal of License | LPT | K46DB-D | 25664 | Main | 662.0 | SAPINERO, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168247 | Renewal of License | LPT | K49CF-D | 69711 | Main | 680.0 | FORT PECK, MT | VALLEY COUNTY TELEVISION DISTRICT #1 | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169700 | Renewal of License | LPT | K46BX-D | 52499 | Main | 662.0 | PHILLIPS COUNTY, MT | PHILLIPS COUNTY TV TRANSLATOR DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171725 | Renewal of License | LPT | K14NF-D | 25658 | Main | 776.0 | JACKS CABIN, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |



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|--------------|------------------------------|---------|-----------|-------------|--------------|---------------|---------------|--|-------------|---------|
| 0000154984 | Renewal of License Amendment | AM | KATA | 41244 | Main | 1340.0 | ARCATA, CA | BICOASTAL MEDIA LICENSES II, LLC | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000155105 | Renewal of License | AM | KBLF | 48853 | Main | 1490.0 | RED BLUFF, CA | Independence Rock Media, LLC | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000165576 | Renewal of License Amendment | LPD | K34GM-D | 129300 | Main | 34 | PIERRE, SD | THREE ANGELS BROADCASTING NETWORK, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169404 | Renewal of License | LPD | K23MF-D | 13842 | Main | 698.0 | ST. JAMES, MN | COOPERATIVE TELEVISION ASSOCIATION OF SOUTHERN MINNESOTA | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169394 | Renewal of License | LPD | K30KQ-D | 182398 | | 30 | JACKSON, MN | Cooperative Television Association of Southern Minnesota | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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|--------------|--------------------|---------|-----------|-------------|--------------|---------------|---------------|--|-------------|---------|
| 0000168314 | Renewal of License | LPT | K03IA-D | 181577 | | 3 | SULA, MT | SULA TV DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168245 | Renewal of License | LPT | K45CH-D | 69718 | Main | 656.0 | FORT PECK, MT | VALLEY COUNTY TELEVISION DISTRICT #1 | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000168257 | Renewal of License | LPT | K26NS-D | 69712 | Main | 644.0 | FORT PECK, MT | VALLEY COUNTY TELEVISION DISTRICT #1 | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000169710 | Renewal of License | LPT | K11IH-D | 52490 | Main | 198.0 | MALTA, MT | PHILLIPS COUNTY TV TRANSLATOR DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171728 | Renewal of License | LPT | K02NV-D | 25618 | Main | 54.0 | SARGENTS, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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|-----------------------------------|------------------------------|---------|-----------|-------------|--------------|---------------|---------------|--|-------------|---------|
| 0000169422 | Renewal of License | LPD | K32GX-D | 125749 | Main | 32 | ST. JAMES, MN | COOPERATIVE TELEVISION ASSOCIATION OF SOUTHERN MINNESOTA | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000166750 | Renewal of License Amendment | LPT | K28IF-D | 71547 | Main | 28 | WILLMAR, MN | UHF TV, INC. | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |
| 0000171189 | Renewal of License | AM | WLYN | 53948 | Main | 1360.0 | LYNN, MA | MULTICULTURAL RADIO BROADCASTING LICENSEE, LLC | 03/28/2022 | Pending |
| From: | | | | | To: | | | | | |
| Comment #1 Grant rescinded | | | | | | | | | | |
| 0000169396 | Renewal of License | LPD | K17MX-D | 182390 | Main | 17 | FROST, MN | Cooperative Television Association of Southern Minnesota | 03/28/2022 | Granted |
| From: | | | | | To: | | | | | |



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|-------------|--------------------|---------|-----------|-------------|--------------|---------------|-----------------|--|-------------|---------|
| 0000171731 | Renewal of License | LPT | K20JW-D | 25609 | Main | 800.0 | JACKS CABIN, CO | GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT | 03/28/2022 | Granted |

From: _____ **To:** _____