

# PUBLIC NOTICE

Federal Communications Commission  
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**Prepared by the Office of the Secretary**

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202 418-1008, Lillian Lowery

## Received Thursday, June 23, 2022

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### Presented by: Next Century Cities

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public Inspection:</b>	<b>Presentation:</b>
22-2	Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/1062304572438">https://www.fcc.gov/ecfs/filing/1062304572438</a>

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### Presented by: Shel Leader and Dr Richard Roy

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public Inspection:</b>	<b>Presentation:</b>
19-138	Others Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/106230960901135">https://www.fcc.gov/ecfs/filing/106230960901135</a>
21-346 15-80	Office of Commissioner Nathan Simington	no	<a href="https://www.fcc.gov/ecfs/filing/1062365820739">https://www.fcc.gov/ecfs/filing/1062365820739</a>
13-24 03-123	Office of Chairwoman Jessica Rosenworcel Office of Commissioner Geoffrey Starks Office of Commissioner Brendan Carr Office of Commissioner Nathan Simington	no	<a href="https://www.fcc.gov/ecfs/filing/10623025001747">https://www.fcc.gov/ecfs/filing/10623025001747</a>
21-476 10-90 14-58 09-197 16-271 RM-11868 06-122	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/10623004910353">https://www.fcc.gov/ecfs/filing/10623004910353</a>
16-271	Wireless Telecommunications Bureau Office of Economics And Analytics	no	<a href="https://www.fcc.gov/ecfs/filing/10623517515549">https://www.fcc.gov/ecfs/filing/10623517515549</a>
20-443 17-183	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/10623391529667">https://www.fcc.gov/ecfs/filing/10623391529667</a>

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**Presented by: T-Mobile USA, Inc.**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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03-123 Office of Commissioner Brendan Carr  
RM-11820 Office of Commissioner Geoffrey Starks

no <https://www.fcc.gov/ecfs/filing/10623183605775>

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