

PUBLIC NOTICE

Federal Communications Commission
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News media Information 202-418-0500
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Prepared by the Office of the Secretary

***Ex Parte Presentations and Post-Reply Comment Period Filing
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202 418-1008, Lillian Lowery

Received Wednesday, April 27, 2022

Presented by: NTCA - The Rural Broadband Association

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public Inspection:	Presentation:
10-90	Office of Chairwoman Jessica Rosenworcel	no	https://www.fcc.gov/ecfs/filing/10427564519264
15-94	Public Safety & Homeland Security Bureau	no	https://www.fcc.gov/ecfs/filing/1042714434040
03-123 10-51 13-24	Office of the Secretary	no	https://www.fcc.gov/ecfs/filing/1042745939476
10-90	Wireline Competition Bureau	no	https://www.fcc.gov/ecfs/filing/10427204218473
21-346 15-80 04-35	Office of Commissioner Brendan Carr Public Safety & Homeland Security Bureau	no	https://www.fcc.gov/ecfs/filing/10427171066314
21-346 15-80 04-35	Office of Commissioner Brendan Carr Public Safety & Homeland Security Bureau	no	https://www.fcc.gov/ecfs/filing/1042737580715
22-2	Consumer and Governmental Affairs Bureau Office of Commissioner Brendan Carr	no	https://www.fcc.gov/ecfs/filing/10427117772030
22-137	Office of Engineering & Technology	no	https://www.fcc.gov/ecfs/filing/104271320903687

Presented by: American Council of the Blind (ACB)

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public Inspection:	Presentation:
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12-108	Consumer and Governmental Affairs Bureau	no	https://www.fcc.gov/ecfs/filing/1042717597850
21-140	Media Bureau		

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