

PUBLIC NOTICE

Federal Communications Commission
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Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202 418-1008, Lillian Lowery

Received Tuesday, September 6, 2022

Presented by: USTelecom--The Broadband Association

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public Inspection:	Presentation:
22-2	Office of Commissioner Brendan Carr	no	https://www.fcc.gov/ecfs/filing/109061770811402
22-203	Office of Economics And Analytics International Bureau	no	https://www.fcc.gov/ecfs/filing/10906284309059
03-123 13-24 10-51	Office of Chairwoman Jessica Rosenworcel Office of Commissioner Nathan Simington	no	https://www.fcc.gov/ecfs/filing/1090695227425
18-336 07-114	Wireline Competition Bureau Public Safety & Homeland Security Bureau	no	https://www.fcc.gov/ecfs/filing/10906129386957
13-184	Office of Commissioner Nathan Simington	no	https://www.fcc.gov/ecfs/filing/109061338009210
18-313 21-456 RM-11855	Office of Commissioner Geoffrey Starks Office of Commissioner Nathan Simington	no	https://www.fcc.gov/ecfs/filing/10906669029129
13-24 03-123	Consumer and Governmental Affairs Bureau Office of Economics And Analytics Office of Managing Director	no	https://www.fcc.gov/ecfs/filing/109061914606179

Presented by: AEP

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public Inspection:	Presentation:
02-278	Office of Chairwoman Jessica Rosenworcel	no	https://www.fcc.gov/ecfs/filing/109060111722174

Presented by: Enterprise Wireless Alliance

**Docket,
Rulemaking
or File No:**

Presented to:

**Request to withhold
document from Public
Inspection:**

Presentation:

18-295

Office of the Secretary

no

<https://www.fcc.gov/ecfs/filing/10906572915304>

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