



PUBLIC NOTICE

Federal Communications Commission
45 L Street, NE
Washington, D.C. 20554

News Media Information 202 / 418-0500
Internet: <http://www.fcc.gov>

**WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE
NOTIFICATION FILED BY SOUTHWESTERN BELL TELEPHONE COMPANY
D/B/A AT&T KANSAS**

WC Docket No. 23-192
Report No. NCD-3693

June 6, 2023

Re: COPPER RETIREMENT NETWORK CHANGE CERTIFICATION RECEIVED

Southwestern Bell Telephone Company d/b/a AT&T Kansas (AT&T), an incumbent local exchange carrier (LEC), has filed certification that public notice of network change(s) involving the retirement of copper has been provided through its publicly accessible Internet site, as required by section 51.329(a)(2) of the rules of the Federal Communications Commission (FCC or Commission),¹ together with certification of service on identified interconnecting telephone exchange service providers, as required by section 51.333(a).² Upon initial review the filing appears to be complete.³ Specific network change information can be obtained on the Internet at: <https://ebiznet.att.com/networkreg/>.

The incumbent LEC's certification(s) refer(s) to the change(s) identified below:

Network Disclosure Number	Type of Change(s)	Location of Change(s)	Originally Planned Implementation Date(s)
ATT20230057C.1	AT&T plans to retire certain copper facilities serving the affected distribution area(s) (DA) in response to a scheduled city of Wichita road improvement project. The city has requested that AT&T remove or relocate facilities in conflict with the project, so AT&T intends to construct additional Gigabit Passive Optical Network/Fiber-to-the-Premises (GPON/FTTP) facilities, as necessary, and then migrate affected customers currently served on copper facilities over to any newly constructed and existing GPON/FTTP facilities.	In the Whitehall wire center (WCHTKSNW) in Wichita, KS; for copper facilities impacted by the city of Wichita road improvement project affecting South West St. from West Pawnee St. to West Harry St., and associated with the DA 3113, 3229, 3237, 3241, 3243 & 3245 locations listed in	On or after August 12, 2023

¹ See 47 CFR § 51.329(a)(2).

² See 47 CFR § 51.333(a).

³ See 47 CFR §§ 51.325 through 51.335.

		the Impacted Addresses attachment to AT&T's notice.	
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Incumbent LEC contact:
Victoria Carter-Hall
Manager – Federal Regulatory
AT&T Services, Inc.
1120 20th Street, NW, 10th Floor
Washington, D.C. 20036
Phone: (202) 230-7525

An objection to an incumbent LEC's copper retirement notice may be filed by an information service provider or telecommunications service provider that directly interconnects with the incumbent LEC's network. Such objections must be filed with the Commission, and served on the incumbent LEC, no later than the ninth business day following the release of this Public Notice.⁴ The effective implementation date(s) of network changes referenced in standard copper retirement notices are subject to the FCC public notice periods described under section 51.333(b)(2).⁵ For purposes of computation of time when filing a petition for reconsideration, application for review, or petition for judicial review of the Commission's decision, the date of "public notice" shall be the later of 90 days after the release date of this Public Notice, or the release date of any further public notice or order announcing final action, as applicable. Should no petitions for reconsideration, applications for review, or petitions for judicial review be timely filed, the proceeding listed in this Public Notice shall be terminated, and the docket will be closed.

Information service providers and telecommunications service providers that directly interconnect with the incumbent LEC's network may file objections, and other interested parties may file comments, regarding this network change notice using the Internet by accessing the ECFS: <http://apps.fcc.gov/ecfs>. Filers should follow the instructions provided on the Web site for submitting comments. Generally, only one copy of an electronic submission must be filed. In completing the transmittal screen, filers should include their full name, U.S. Postal Service mailing address, and the applicable docket number. Interested parties also may comment on this network change notice by sending an e-mail to NetworkChange@fcc.gov. The subject line of the e-mail must include the correct NCD Report Number or docket number in order for the comments to be considered in conjunction with this proceeding. All information submitted including names and addresses will be publicly available via the web.

Parties who choose to file paper copies must file an original and one copy of each filing. Such filings can be sent by commercial overnight courier, or by first-class or overnight U.S. Postal Service mail.⁶ All filings must be addressed to the Commission's Secretary, Office of the Secretary, Federal

⁴ See 47 CFR § 51.333(c).

⁵ See 47 CFR § 51.333(b)(2). In the absence of filed objections, a notice of copper retirement usually will be deemed final on the 90th day after the release of the Commission's public notice of the filing pursuant to section 51.333(b)(2). However, notice of copper retirement involving facilities that are not being used to provision services to any customers, usually will be deemed final on the 15th day after the release of the Commission's public notice of the filing. *Id.*

⁶ Effective March 19, 2020, and until further notice, the Commission no longer accepts any hand or messenger delivered filings. This is a temporary measure taken to help protect the health and safety of individuals, and to mitigate the transmission of COVID-19. See *FCC Announces Closure of FCC Headquarters Open Window and*

Communications Commission. Commercial overnight mail (other than U.S. Postal Service Express Mail and Priority Mail) must be sent to 9050 Junction Drive, Annapolis Junction, MD 20701. U.S. Postal Service first-class, Express, and Priority mail must be addressed to 45 L Street, NE, Washington, D.C. 20554.

This proceeding is considered a “permit but disclose” proceeding for purposes of the Commission’s *ex parte* rules.⁷ Participants in this proceeding should familiarize themselves with the Commission’s *ex parte* rules. Persons making *ex parte* presentations must file a copy of any written presentation or a memorandum summarizing any oral presentation within two business days after the presentation (unless a different deadline applicable to the Sunshine period applies). Persons making oral *ex parte* presentations are reminded that memoranda summarizing the presentation must (1) list all persons attending or otherwise participating in the meeting at which the *ex parte* presentation was made, and (2) summarize all data presented and arguments made during the presentation. If the presentation consisted in whole or in part of the presentation of data or arguments already reflected in the presenter’s written comments, memoranda or other filings in the proceeding, the presenter may provide citations to such data or arguments in his or her prior comments, memoranda, or other filings (specifying the relevant page and/or paragraph numbers where such data or arguments can be found) in lieu of summarizing them in the memorandum. Documents shown or given to Commission staff during *ex parte* meetings are deemed to be written *ex parte* presentations and must be filed consistent with rule 1.1206(b).

People with Disabilities: We ask that requests for accommodations be made as soon as possible in order to allow the agency to satisfy such requests whenever possible. Send an e-mail to fcc504@fcc.gov or call the Consumer & Governmental Affairs Bureau at (202) 418-0530.

For further information, please contact Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, in the Competition Policy Division, Wireline Competition Bureau.

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Change in Hand-Delivery Filing, Public Notice, 35 FCC Rcd 2788 (OMD 2020), <https://www.fcc.gov/document/fcc-closes-headquarters-open-window-and-changes-hand-delivery-policy>.

⁷ 47 CFR § 1.1200 *et seq.*