PUBLIC NOTICE

Federal Communications Commission 45 L Street, NE Washington, D.C. 20554 News media Information 202-418-0500 Internet: http://www.fcc.gov ftp.fcc.gov

Released: June 29, 2023

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-1352, Lisa Williams

Docket, Rulemak or File N		Request to withhold document from Public Inspection: Presentation:	
10-90 09-197 14-58 16-271 RM-11868	Office of Chairwoman Jessica Rosenworcel	no	https://www.fcc.gov/ecfs/filing/10628019603416
22-271 22-411	International Bureau	no	https://www.fcc.gov/ecfs/filing/10628056337142
10-4	Office of the Secretary	no	https://www.fcc.gov/ecfs/filing/106282132522464
22-69	Wireline Competition Bureau Others	no	https://www.fcc.gov/ecfs/filing/10628357606028
03-123 10-51	Office of Chairwoman Jessica Rosenworcel Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Commissioner Nathan Simington Consumer and Governmental Affairs Bureau Office of Managing Director Office of Economics And Analytics	no	https://www.fcc.gov/ecfs/filing/10628277024905
03-123 10-51	Office of Chairwoman Jessica Rosenworcel Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Commissioner Nathan Simington	no	https://www.fcc.gov/ecfs/filing/1062838094852
03-123 10-51	Office of Chairwoman Jessica Rosenworcel Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Commissioner Nathan Simington Consumer and Governmental Affairs Bureau Office of Economics And Analytics Office of Managing Director	no	https://www.fcc.gov/ecfs/filing/10628527320613

Presented by: NTCA-The Rural Broadband Association

Presented by: SES

Docket, Rulemaki	ng	Request to document	withhold from Public
or File No	o: Presented to:	Inspection	Presentation:
23-159	Office of Commissioner Nathan Simington	no	https://www.fcc.gov/ecfs/filing/10628101375487

- FCC -