**Report No. 3199**  **July 17, 2023**

 **OFFICE OF MANAGING AND DIRECTOR’S BUREAU**

### REFERENCE INFORMATION CENTER

**PETITION FOR RULEMAKINGS FILED**

Interested persons may file statements opposing or supporting the Petition for Rulemaking listed herein within 30 days, or as noted. See sections 1.4 and 1.405 of the Commission's rules for further information.

**------------------------------------------------------------------------------------------------------------------------------------------**

**RM NO. RULES SEC. PETITIONER DATE RECEIVED NATURE OF PETITION**

11954 James P. Salsman 8/21/2022 Default Transmission of Wideband

 Audio to Domestic and International

 Telephone Destinations

 (James P. Salsman

 1910 Mt Vernon Ct., Apt 3

 Mountain View, CA 94040)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**FCC**