PUBLIC NOTICE

Federal Communications Commission 45 L Street, NE Washington, D.C. 20554 News media Information 202-418-0500 Internet: http://www.fcc.gov ftp.fcc.gov

Released: September 25, 2023

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-1352, Lisa Williams

Received Thursday, September 21, 2023

| Present | ed by: Apple Inc. | | |
|---------------------------------|--|---|---------------------|
| Docket, Rulemal or File N | | Request to withhold document from PublicPresented to:Inspection:Presentation | : |
| 18-295 17-183 | Office of Engineering & Technology | fice of Engineering & Technology no <u>https://www.fcc.gov/ecfs/filing/1092</u> | <u>1617701432</u> |
| Present | ed by: NetNumber, Inc. | | |
| Docket, Rulemal or File N | | Request to withhold document from PublicPresented to:Inspection:Presentation | : |
| 21-402 02-278 | Consumer and Governmental Affairs Bureau | nsumer and Governmental Affairs Bureau no <u>https://www.fcc.gov/ecfs/filing/1092</u> | <u>21877114216</u> |
| 03-123 10-51 | Office of Commissioner Geoffrey Starks Office of Commissioner Brendan Carr Office of Commissioner Nathan Simington Office of Chairwoman Jessica Rosenworcel | fice of Commissioner Brendan Carr fice of Commissioner Nathan Simington | <u>198889173</u> |
| 22-69 | Others | hers no <u>https://www.fcc.gov/ecfs/filing/1092</u> | <u>210683511854</u> |
| 15-285 20-3 | Office of Chairwoman Jessica Rosenworcel | fice of Chairwoman Jessica Rosenworcel no <u>https://www.fcc.gov/ecfs/filing/1092</u> | <u>1253141236</u> |
| 18-295 | Office of Chairwoman Jessica Rosenworcel | fice of Chairwoman Jessica Rosenworcel no <u>https://www.fcc.gov/ecfs/filing/1092</u> | 2 <u>151195369</u> |
| 23-65 22-271 | Space Bureau | ace Bureau no <u>https://www.fcc.gov/ecfs/filing/1092</u> | 21040438790 |

| 10-90 | Wireline Competition Bureau | no | https://www.fcc.gov/ecfs/filing/1092148078365 |
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| Presented by: American Petroleum Institute | | | | | | | | | |
|--|--------|------------------|--|-------------------------------------|--|--|--|--|--|
| Docket, Rulemal or File N | king | Presented to: | Request to withhold document from Public Inspection: | c Presentation: | | | | | |
| 07-100 | Office | of the Secretary | no <u>https://www.</u> | .fcc.gov/ecfs/filing/10921868111457 | | | | | |

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