

PUBLIC NOTICE

Federal Communications Commission
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Washington, D.C. 20554

News media Information 202-418-0500
Internet: <http://www.fcc.gov>
<ftp.fcc.gov>

Released: November 16, 2023

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS). After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-1352, Lisa Williams.

Received Wednesday, November 15, 2023

Presented by: OptimERA, Inc.

Docket,
Rulemaking
or File No:

Presented to:

Request to withhold
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Inspection:

Presentation:

02-60	Office of Commissioner Nathan Simington	No	https://www.fcc.gov/ecfs/filing/1115010698928
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Presented by: NTCA-The Rural Broadband Association

Docket,
Rulemaking
or File No:

Presented to:

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Inspection:

Presentation:

21-479	Office of Commissioner Nathan Simington	No	https://www.fcc.gov/ecfs/filing/1115308893189
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Presented by: NTCA - The Rural Broadband Association**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

18-89 Office of Chairwoman Jessica Rosenworcel
 Office of Commissioner Anna Gomez
 Office of Commissioner Brendan Carr
 Office of Commissioner Geoffrey Starks
 Office of Commissioner Nathan Simington
 Wireline Competition Bureau

No <https://www.fcc.gov/ecfs/filing/111559492723>

Presented by: Ultratec, Inc.**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
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Inspection:****Presentation:**

03-123 Office of Chairwoman Jessica Rosenworcel
13-24
22-408

No <https://www.fcc.gov/ecfs/filing/11151736408967>

Presented by: HAMILTON RELAY, INC.**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

22-408 Office of Commissioner Brendan Carr
03-123
13-24

No <https://www.fcc.gov/ecfs/filing/111536290007>

Presented by: American Bankers Association

**Docket,
Rulemaking
or File No:**

Presented to:

**Request to withhold
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Inspection:**

Presentation:

17-97	Office of Chairwoman Jessica Rosenworcel	No	https://www.fcc.gov/ecfs/filing/111570859242
17-59			
21-402			
02-278			

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