

# PUBLIC NOTICE

Federal Communications Commission  
45 L Street, NE  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: December 5, 2023

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS). After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-1352, Lisa Williams.

## Received Monday, December 4, 2023

---

### Presented by: Tim Nelson

Docket,  
Rulemaking  
or File No:

Presented to:

Request to withhold  
document from Public  
Inspection:

Presentation:

---

18-349 22-459	Office of Commissioner Nathan Simington	No	<a href="https://www.fcc.gov/ecfs/filing/120218999405">https://www.fcc.gov/ecfs/filing/120218999405</a>
------------------	---	----	---

---

### Presented by: Julia Ambrose

Docket,  
Rulemaking  
or File No:

Presented to:

Request to withhold  
document from Public  
Inspection:

Presentation:

---

18-349 22-459	Media Bureau	No	<a href="https://www.fcc.gov/ecfs/filing/12022740713471">https://www.fcc.gov/ecfs/filing/12022740713471</a>
------------------	--------------	----	---

---

**Presented by: Southern Company**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

---

17-84

Wireline Competition Bureau

No

<https://www.fcc.gov/ecfs/filing/12041512526634>

---

**Presented by: Edison Electric Institute**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

---

17-84

Wireline Competition Bureau

No

<https://www.fcc.gov/ecfs/filing/12020631211849>

---

**Presented by: ZipDX LLC**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

---

17-59

21-402

02-278

Consumer and Governmental Affairs Bureau  
Office of Commissioner Brendan Carr  
Office of Commissioner Nathan Simington

No

<https://www.fcc.gov/ecfs/filing/1203113194114>

---

**Presented by: National Public Radio, Inc.****Docket,  
Rulemaking  
or File No:****Presented to:****Request to withhold  
document from Public  
Inspection:****Presentation:**

---

20-401 Office of Commissioner Geoffrey Starks  
17-105  
RM-11854

No

<https://www.fcc.gov/ecfs/filing/12042738522683>

---

**Presented by: CaptionCall, LLC****Docket,  
Rulemaking  
or File No:****Presented to:****Request to withhold  
document from Public  
Inspection:****Presentation:**

---

22-408 Consumer and Governmental Affairs Bureau  
03-123  
13-24

No

<https://www.fcc.gov/ecfs/filing/1204020204296>

---

**Presented by: Rural Wireless Association, Inc.****Docket,  
Rulemaking  
or File No:****Presented to:****Request to withhold  
document from Public  
Inspection:****Presentation:**

---

18-89 Wireline Competition Bureau

No

<https://www.fcc.gov/ecfs/filing/120434308375>

---

**Presented by: ZP Better Together, LLC****Docket,  
Rulemaking  
or File No:****Presented to:****Request to withhold  
document from Public  
Inspection:****Presentation:**

---

03-123 Consumer and Governmental Affairs Bureau  
10-51

No

<https://www.fcc.gov/ecfs/filing/12042387602964>

---

**Presented by: National Consumer Law Center**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

---

02-278	Consumer and Governmental Affairs Bureau Office of Chairwoman Jessica Rosenworcel Office of Commissioner Geoffrey Starks Office of Commissioner Anna Gomez	No	<a href="https://www.fcc.gov/ecfs/filing/1202188117200">https://www.fcc.gov/ecfs/filing/1202188117200</a>
--------	---	----	---

---

**Presented by: Fox Corporation**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

---

18-349	Media Bureau Office of Chairwoman Jessica Rosenworcel	No	<a href="https://www.fcc.gov/ecfs/filing/120475197725">https://www.fcc.gov/ecfs/filing/120475197725</a>
--------	--	----	---

- FCC -