

# PUBLIC NOTICE

Federal Communications Commission  
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News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
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## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS). After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-1352, Lisa Williams.

## Received Monday, December 11, 2023

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### Presented by: National Association of Broadcasters

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public Inspection:	Presentation:
18-349 22-459	Media Bureau	No	<a href="https://www.fcc.gov/ecfs/filing/1211239471735">https://www.fcc.gov/ecfs/filing/1211239471735</a>

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### Presented by: DIRECTV, LLC

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public Inspection:	Presentation:
22-352	Wireless Telecommunications Bureau Space Bureau Office of Engineering & Technology	No	<a href="https://www.fcc.gov/ecfs/filing/12110720624368">https://www.fcc.gov/ecfs/filing/12110720624368</a>

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**Presented by: Lynk Global, Inc.****Docket,  
Rulemaking  
or File No:****Presented to:****Request to withhold  
document from Public  
Inspection:****Presentation:**

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23-65      Office of Commissioner Geoffrey Starks      No      <https://www.fcc.gov/ecfs/filing/1211145772170>  
22-271

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**Presented by: National Lifeline Association****Docket,  
Rulemaking  
or File No:****Presented to:****Request to withhold  
document from Public  
Inspection:****Presentation:**

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21-450      Office of the Secretary      No      <https://www.fcc.gov/ecfs/filing/12110945909761>  
20-445  
11-42

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**Presented by: DISH Network Corporation****Docket,  
Rulemaking  
or File No:****Presented to:****Request to withhold  
document from Public  
Inspection:****Presentation:**

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22-352      Wireless Telecommunications Bureau      No      <https://www.fcc.gov/ecfs/filing/121112276897>  
20-443      Office of Engineering & Technology  
Space Bureau

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