

PUBLIC NOTICE

Federal Communications Commission
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News media Information 202-418-0500
Internet: <http://www.fcc.gov>
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Released: March 25, 2024

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS). After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-7521, Kenneth Hill.

Received Friday, March 22, 2024

Presented by: Open Technology Institute at New America

Docket,

Rulemaking

or File No:

Presented to:

Request to withhold

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Inspection:

Presentation:

20-443	Office of Commissioner Geoffrey Starks	No	https://www.fcc.gov/ecfs/filing/10322215921182
23-171			
23-158			
24-40			
18-295			

Presented by: American Consumer Institute

Docket,

Rulemaking

or File No:

Presented to:

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Inspection:

Presentation:

23-320	Office of Chairwoman Jessica Rosenworcel Office of Commissioner Anna Gomez Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Commissioner Nathan Simington	No	https://www.fcc.gov/ecfs/filing/1032256059021
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Presented by: National Association of Broadcasters**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
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Inspection:****Presentation:**

20-299

Media Bureau

No

<https://www.fcc.gov/ecfs/filing/1032210077568>

Presented by: Next Century Cities**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
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Inspection:****Presentation:**

22-69

Consumer and Governmental Affairs Bureau

No

<https://www.fcc.gov/ecfs/filing/10322043886883>

21-450

Presented by: Microsoft Corporation**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
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Inspection:****Presentation:**

23-362

Consumer and Governmental Affairs Bureau
Office of Commissioner Anna Gomez
Office of Commissioner Brendan Carr

No

<https://www.fcc.gov/ecfs/filing/103221491908627>

Presented by: ACA Connects - America's Communications Association**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
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Inspection:****Presentation:**

23-320 Office of Commissioner Geoffrey Starks No <https://www.fcc.gov/ecfs/filing/10322924124287>

Presented by: NCTA – The Internet & Television Association**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
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Inspection:****Presentation:**

10-90 Wireline Competition Bureau No <https://www.fcc.gov/ecfs/filing/1032238897391>

Presented by: CTIA**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

22-329 Public Safety & Homeland Security Bureau No <https://www.fcc.gov/ecfs/filing/1032242081593>
15-91 Office of Economics And Analytics
23-119
23-134
10-90
14-58
09-197
20-32
~~15-94~~

Presented by: Lower Yukon School District**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

02-6 Office of Chairwoman Jessica Rosenworcel No <https://www.fcc.gov/ecfs/filing/1032272714387>

Presented by: SHLB Coalition**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

21-31

Wireline Competition Bureau

No

<https://www.fcc.gov/ecfs/filing/103222399911903>

Presented by: Insight Mobile, Inc.**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

09-197
11-42

Wireline Competition Bureau

No

<https://www.fcc.gov/ecfs/filing/10322018902002>

Presented by: CTIA**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

23-320
17-108
17-287
11-42

Office of the Secretary

No

<https://www.fcc.gov/ecfs/filing/1032284297628>

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