

# PUBLIC NOTICE

Federal Communications Commission  
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News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
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Released: March 28, 2024

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS). After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-7521, Kenneth Hill.

**Received Wednesday, March 27, 2024**

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#### Presented by: Public Knowledge

Docket,  
Rulemaking  
or File No:

Presented to:

Request to withhold  
document from Public  
Inspection:

Presentation:

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23-320	Office of Chairwoman Jessica Rosenworcel	No	<a href="https://www.fcc.gov/ecfs/filing/103271067802457">https://www.fcc.gov/ecfs/filing/103271067802457</a>
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#### Presented by: Open Technology Institute at New America

Docket,  
Rulemaking  
or File No:

Presented to:

Request to withhold  
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Inspection:

Presentation:

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21-31	Office of Chairwoman Jessica Rosenworcel	No	<a href="https://www.fcc.gov/ecfs/filing/10327299992248">https://www.fcc.gov/ecfs/filing/10327299992248</a>
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**Presented by: USTelecom - The Broadband Association****Docket,  
Rulemaking  
or File No:****Presented to:****Request to withhold  
document from Public  
Inspection:****Presentation:**

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23-320      Office of the Secretary      No      <https://www.fcc.gov/ecfs/filing/10327030486383>  
17-108  
17-287  
11-42

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**Presented by: Acadian Ambulance Service****Docket,  
Rulemaking  
or File No:****Presented to:****Request to withhold  
document from Public  
Inspection:****Presentation:**

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07-100      Office of the Secretary      No      <https://www.fcc.gov/ecfs/filing/1032780979665>

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**Presented by: AT&T Services, Inc.****Docket,  
Rulemaking  
or File No:****Presented to:****Request to withhold  
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Inspection:****Presentation:**

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23-320      Wireline Competition Bureau      No      <https://www.fcc.gov/ecfs/filing/10327788012241>  
17-108  
17-287  
11-42

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**Presented by: Rural Wireless Association, Inc.****Docket,  
Rulemaking  
or File No:****Presented to:****Request to withhold  
document from Public  
Inspection:****Presentation:**

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20-32      Office of Chairwoman Jessica Rosenworcel      No      <https://www.fcc.gov/ecfs/filing/10327021805845>

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**Presented by: Competitive Carriers Association****Docket,  
Rulemaking  
or File No:****Presented to:****Request to withhold  
document from Public  
Inspection:****Presentation:**

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19-195	Consumer and Governmental Affairs Bureau	No	<a href="https://www.fcc.gov/ecfs/filing/10327302719699">https://www.fcc.gov/ecfs/filing/10327302719699</a>
20-32	Wireless Telecommunications Bureau Office of Economics And Analytics		

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**Presented by: SHLB Coalition****Docket,  
Rulemaking  
or File No:****Presented to:****Request to withhold  
document from Public  
Inspection:****Presentation:**

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21-31	Office of Chairwoman Jessica Rosenworcel	No	<a href="https://www.fcc.gov/ecfs/filing/10327091387216">https://www.fcc.gov/ecfs/filing/10327091387216</a>
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