

PUBLIC NOTICE

Federal Communications Commission
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Washington, D.C. 20554

News media Information 202-418-0500
Internet: <http://www.fcc.gov>
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Released: April 25, 2024

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS). After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-7521, Kenneth Hill.

Received Wednesday, April 24, 2024

Presented by: T-Mobile US, Inc.

Docket,
Rulemaking
or File No:

Presented to:

Request to withhold
document from Public
Inspection:

Presentation:

23-171	Wireless Telecommunications Bureau	No	https://www.fcc.gov/ecfs/filing/104242997816602
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Presented by: Free Press

Docket,
Rulemaking
or File No:

Presented to:

Request to withhold
document from Public
Inspection:

Presentation:

23-320	Office of Chairwoman Jessica Rosenworcel	No	https://www.fcc.gov/ecfs/filing/1042496433099
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Presented by: Lower Yukon School District**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

02-6

Wireline Competition Bureau

No

<https://www.fcc.gov/ecfs/filing/10424947909232>

Presented by: Barbara van Schewick**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

23-320

Office of Chairwoman Jessica Rosenworcel

No

<https://www.fcc.gov/ecfs/filing/10424061361606>

Presented by: Zaheer Syed**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

21-352

Office of Engineering & Technology

No

<https://www.fcc.gov/ecfs/filing/104242886313822>

Presented by: Nex-Tech Wireless, LLC**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

20-32

11-10

19-195

Office of Commissioner Geoffrey Starks

No

<https://www.fcc.gov/ecfs/filing/104240206727522>

Presented by: T-Mobile USA, Inc.**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

13-115

General (Multiple Bureaus)

No

<https://www.fcc.gov/ecfs/filing/104241511129987>

Presented by: Altice USA, Inc.**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

17-142

Office of Commissioner Brendan Carr

No

<https://www.fcc.gov/ecfs/filing/10424145697943>

Presented by: Kuiper Systems LLC**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

18-315

Space Bureau

No

<https://www.fcc.gov/ecfs/filing/1042411349790>

17-95

Presented by: 5G Automotive Association**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

19-138

Office of Engineering & Technology

No

<https://www.fcc.gov/ecfs/filing/10424193123593>

Presented by: Pay Tel Communications, Inc.**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

23-62
12-375

Wireline Competition Bureau

No

<https://www.fcc.gov/ecfs/filing/10424200929747>

Presented by: The South Carolina Telephone Coalition**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

21-479

Public Safety & Homeland Security Bureau

No

<https://www.fcc.gov/ecfs/filing/10424112764131>

Presented by: Florida Power & Light Company**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

22-323

Office of Chairwoman Jessica Rosenworcel
Office of Commissioner Nathan Simington
Office of Commissioner Geoffrey Starks

No

<https://www.fcc.gov/ecfs/filing/10424963023194>

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