

# PUBLIC NOTICE

Federal Communications Commission  
45 L Street, NE  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
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**Prepared by the Office of the Secretary**  
*Ex Parte Presentations and Post-Reply Comment Period Filing*  
*In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS). After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-7521, Kenneth Hill.

**Received Wednesday, May 1, 2024**

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**Presented by: Horry Telephone Cooperative, Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public Inspection:	Presentation:
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17-142	Office of the Secretary	No	<a href="https://www.fcc.gov/ecfs/filing/10501164221108">https://www.fcc.gov/ecfs/filing/10501164221108</a>
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**Presented by: National Opinion Research Center**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public Inspection:	Presentation:
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17-59 02-278 21-402	Consumer and Governmental Affairs Bureau	No	<a href="https://www.fcc.gov/ecfs/filing/105012501726789">https://www.fcc.gov/ecfs/filing/105012501726789</a>
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**Presented by: Council of Large Public Housing Authorities**

**Docket,**

**Rulemaking**

**or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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17-142

Office of the Secretary

No

<https://www.fcc.gov/ecfs/filing/105011996612528>

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**Presented by: Nokia**

**Docket,**

**Rulemaking**

**or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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18-89

Wireline Competition Bureau

No

<https://www.fcc.gov/ecfs/filing/10501577305613>

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**Presented by: Zipline International Inc.**

**Docket,**

**Rulemaking**

**or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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22-323

Office of the Secretary

No

<https://www.fcc.gov/ecfs/filing/10501919626995>

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**Presented by: FUSE LLC**

**Docket,**

**Rulemaking**

**or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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22-209

Office of Commissioner Geoffrey Starks

No

<https://www.fcc.gov/ecfs/filing/1050102592002>

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