

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
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Released: May 7, 2024

**Prepared by the Office of the Secretary**  
*Ex Parte Presentations and Post-Reply Comment Period Filing*  
*In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS). After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-7521, Kenneth Hill.

**Received Monday, May 6, 2024**

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**Presented by: WISPA – The Association for Broadband Without Boundaries**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public Inspection:</b>	<b>Presentation:</b>
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23-93	Office of Chairwoman Jessica Rosenworcel	No	<a href="https://www.fcc.gov/ecfs/filing/10506240253466">https://www.fcc.gov/ecfs/filing/10506240253466</a>
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**Presented by: Consortium for School Networking**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public Inspection:</b>	<b>Presentation:</b>
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21-31 23-234	Office of Chairwoman Jessica Rosenworcel	No	<a href="https://www.fcc.gov/ecfs/filing/10506164483216">https://www.fcc.gov/ecfs/filing/10506164483216</a>
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**Presented by: Consortium for School Networking****Docket,  
Rulemaking  
or File No:****Presented to:****Request to withhold  
document from Public  
Inspection:****Presentation:**

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23-234 Office of Commissioner Geoffrey Starks No <https://www.fcc.gov/ecfs/filing/10506410808211>  
21-31

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**Presented by: Consortium for School Networking****Docket,  
Rulemaking  
or File No:****Presented to:****Request to withhold  
document from Public  
Inspection:****Presentation:**

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23-234 Wireline Competition Bureau No <https://www.fcc.gov/ecfs/filing/10506477219005>  
21-31

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**Presented by: Brooks Harlow****Docket,  
Rulemaking  
or File No:****Presented to:****Request to withhold  
document from Public  
Inspection:****Presentation:**

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23-328 Office of Chairwoman Jessica Rosenworcel No <https://www.fcc.gov/ecfs/filing/1050684854792>  
Office of Commissioner Brendan Carr  
Office of Commissioner Geoffrey Starks  
Wireline Competition Bureau  
Wireless Telecommunications Bureau  
Office of Economics And Analytics  
Consumer and Governmental Affairs Bureau  
Others

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**Presented by: Accessibility Advocacy Organizations-Communication Service for the Deaf,  
TDIforAccess(TDI), National Association of the Deaf, Hearing Loss Association of America****Docket,  
Rulemaking  
or File No:****Presented to:****Request to withhold  
document from Public  
Inspection:****Presentation:**

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23-161 Consumer and Governmental Affairs Bureau No <https://www.fcc.gov/ecfs/filing/105063026525444>  
10-51  
03-123

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**Presented by: Alaska Communications****Docket,  
Rulemaking  
or File No:****Presented to:****Request to withhold  
document from Public  
Inspection:****Presentation:**

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23-328      Office of Chairwoman Jessica Rosenworcel      No      <https://www.fcc.gov/ecfs/filing/1050698179127>

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**Presented by: Alaska Telecom Association****Docket,  
Rulemaking  
or File No:****Presented to:****Request to withhold  
document from Public  
Inspection:****Presentation:**

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10-90      Office of Chairwoman Jessica Rosenworcel      No      <https://www.fcc.gov/ecfs/filing/10506749117274>  
23-328      Office of Commissioner Brendan Carr  
10-208      Office of Commissioner Geoffrey Starks  
14-58      Office of Commissioner Anna Gomez  
Wireline Competition Bureau  
09-197      Wireless Telecommunications Bureau  
Office of Economics And Analytics

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**Presented by: WorldVu Satellites Limited****Docket,  
Rulemaking  
or File No:****Presented to:****Request to withhold  
document from Public  
Inspection:****Presentation:**

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21-456      International Bureau      No      <https://www.fcc.gov/ecfs/filing/105060850104111>  
18-313      Wireless Telecommunications Bureau

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