

# PUBLIC NOTICE

Federal Communications Commission  
45 L Street, NE  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

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Released: May 10, 2024

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS). After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-7521, Kenneth Hill.

**Received Thursday, May 9, 2024**

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#### Presented by: Satelio IoT Services USA, INC

Docket,  
Rulemaking  
or File No:

Presented to:

Request to withhold  
document from Public  
Inspection:

Presentation:

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03-251      Space Bureau

No

<https://www.fcc.gov/ecfs/filing/1050958410074>

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#### Presented by: National Tribal Telecommunications Association

Docket,  
Rulemaking  
or File No:

Presented to:

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document from Public  
Inspection:

Presentation:

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10-90      Office of Commissioner Anna Gomez  
09-197  
21-450  
23-320

No

<https://www.fcc.gov/ecfs/filing/10509259093205>

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**Presented by: National Tribal Telecommunications Association**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to withhold<br/>document from Public<br/>Inspection:</b> | <b>Presentation:</b> |
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| 10-90<br>09-197<br>11-42<br>19-195<br>21-450<br>23-320 | Consumer and Governmental Affairs Bureau | No | <a href="https://www.fcc.gov/ecfs/filing/10509162007766">https://www.fcc.gov/ecfs/filing/10509162007766</a> |
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**Presented by: Southern Communications Services, Inc. d/b/a Southern Linc**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to withhold<br/>document from Public<br/>Inspection:</b> | <b>Presentation:</b> |
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|---|--|----|---|
| 21-346<br>15-80<br>04-35<br>24-72<br>24-99<br>RM-11977<br>17-84 | Office of Commissioner Brendan Carr<br>Office of Commissioner Geoffrey Starks<br>Office of Commissioner Anna Gomez | No | <a href="https://www.fcc.gov/ecfs/filing/10509206450534">https://www.fcc.gov/ecfs/filing/10509206450534</a> |
|---|--|----|---|

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**Presented by: Aristotle Unified Communications Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to withhold<br/>document from Public<br/>Inspection:</b> | <b>Presentation:</b> |
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|--------------------------|-----------------------------|----|---|
| 20-34<br>19-126<br>10-90 | Wireline Competition Bureau | No | <a href="https://www.fcc.gov/ecfs/filing/1050999084621">https://www.fcc.gov/ecfs/filing/1050999084621</a> |
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**Presented by: National Consumer Law Center**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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02-278

Consumer and Governmental Affairs Bureau

No

<https://www.fcc.gov/ecfs/filing/105092654117439>

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**Presented by: Florida Power & Light Company**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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22-323

Office of Commissioner Brendan Carr

No

<https://www.fcc.gov/ecfs/filing/10509681607024>

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