

# PUBLIC NOTICE

Federal Communications Commission  
45 L Street, NE  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

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Released: May 16, 2024

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS). After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-7521, Kenneth Hill.

**Received Wednesday, May 15, 2024**

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#### Presented by: National Tribal Telecommunications Association

Docket,

Rulemaking

or File No:

Presented to:

Request to withhold

document from Public

Inspection:

Presentation:

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10-90	Office of Commissioner Geoffrey Starks	No	<a href="https://www.fcc.gov/ecfs/filing/10515084784231">https://www.fcc.gov/ecfs/filing/10515084784231</a>
09-197			
21-450			
23-320			

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#### Presented by: National Tribal Telecommunications Association

Docket,

Rulemaking

or File No:

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Inspection:

Presentation:

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10-90	Office of Commissioner Nathan Simington	No	<a href="https://www.fcc.gov/ecfs/filing/10515014405707">https://www.fcc.gov/ecfs/filing/10515014405707</a>
09-197			
21-450			
23-320			

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**Presented by: National Tribal Telecommunications Association**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

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Inspection:**

**Presentation:**

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10-90 Office of Commissioner Brendan Carr No <https://www.fcc.gov/ecfs/filing/105150357030749>  
09-197  
21-450  
23-320

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**Presented by: National Tribal Telecommunications Association**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

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Inspection:**

**Presentation:**

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10-90 Consumer and Governmental Affairs Bureau No <https://www.fcc.gov/ecfs/filing/10515356611930>  
09-197 Wireline Competition Bureau  
11-42  
21-450

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**Presented by: Continental Automotive Systems, Inc. and Continental Automotive GmbH**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

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Inspection:**

**Presentation:**

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22-382 Office of Engineering & Technology No <https://www.fcc.gov/ecfs/filing/10515882707503>

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**Presented by: Nex-Tech Wireless, LLC**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

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Inspection:**

**Presentation:**

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20-32  
11-10  
19-195

Office of Chairwoman Jessica Rosenworcel

No

<https://www.fcc.gov/ecfs/filing/105150850827509>

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**Presented by: musicFIRST Coalition**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

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Inspection:**

**Presentation:**

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19-310  
22-459  
24-119

Office of Commissioner Anna Gomez  
Office of Commissioner Nathan Simington

No

<https://www.fcc.gov/ecfs/filing/105150266021379>

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