

PUBLIC NOTICE

Federal Communications Commission
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Washington, D.C. 20554

News media Information 202-418-0500
Internet: <http://www.fcc.gov>
<ftp.fcc.gov>

Released: February 11, 2026

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS). After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-7521, Kenneth Hill.

Received Tuesday, February 10, 2026

Presented by: Gogo Business Aviation LLC

Docket,
Rulemaking
or File No:

Presented to:

Request to withhold
document from Public
Inspection:

Presentation:

24-99 RM-11977	Office of Commissioner Olivia Trusty	No	https://www.fcc.gov/ecfs/filing/10210158308548
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Presented by: Lower Colorado River Authority

Docket,
Rulemaking
or File No:

Presented to:

Request to withhold
document from Public
Inspection:

Presentation:

24-99 RM-11977	Office of Chairman Brendan Carr Office of Commissioner Anna Gomez Office of Commissioner Olivia Trusty Office of the Secretary Wireless Telecommunications Bureau	No	https://www.fcc.gov/ecfs/filing/10210170837040
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Presented by: NCTA--The Internet & Television Association**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

24-523

Office of International Affairs

No

<https://www.fcc.gov/ecfs/filing/10210007876732>

Presented by: WorldNet Telecommunications, LLC**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

25-253

Wireline Competition Bureau

No

<https://www.fcc.gov/ecfs/filing/1021011687759>

Presented by: Utility Broadband Alliance (UBBA)**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

24-99

General (Multiple Bureaus)

No

<https://www.fcc.gov/ecfs/filing/10210141600030>

RM-11977

Presented by: Evergy, Inc.**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

24-99

Office of the Secretary
Office of Chairman Brendan Carr
Wireless Telecommunications Bureau

No

<https://www.fcc.gov/ecfs/filing/10210787811313>

Presented by: CTIA**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

13-111

Wireless Telecommunications Bureau

No

<https://www.fcc.gov/ecfs/filing/1021053586586>

Presented by: CPS Energy**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

24-99

Office of the Secretary
Office of Chairman Brendan Carr

No

<https://www.fcc.gov/ecfs/filing/102102254921144>

Presented by: Anterix, Inc.**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

24-99

Office of the Secretary
Office of Chairman Brendan Carr

No

<https://www.fcc.gov/ecfs/filing/1021084536129>

Presented by: Labette County Unified School District 506**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

02-6

Wireline Competition Bureau

No

<https://www.fcc.gov/ecfs/filing/10210950619588>

Presented by: Alaska Remote Carrier Coalition**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

23-328

Wireless Telecommunications Bureau

No

<https://www.fcc.gov/ecfs/filing/1021068083780>

Presented by: CTIA**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

17-84

Wireline Competition Bureau

No

<https://www.fcc.gov/ecfs/filing/102100052016429>**- FCC -**