

# PUBLIC NOTICE

Federal Communications Commission  
45 L Street, NE  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
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Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS). After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-7521, Kenneth Hill.

**Received Friday, February 20, 2026**

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**Presented by: Wireless Infrastructure Association (WIA)**

**Docket,**

**Rulemaking**

**or File No:**

**Presented to:**

**Request to withhold**

**document from Public**

**Inspection:**

**Presentation:**

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25-276      Wireless Telecommunications Bureau      No      <https://www.fcc.gov/ecfs/filing/10220498508514>

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**Presented by: Liberty Latin America Ltd.**

**Docket,**

**Rulemaking**

**or File No:**

**Presented to:**

**Request to withhold**

**document from Public**

**Inspection:**

**Presentation:**

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25-302      General (Multiple Bureaus)      No      <https://www.fcc.gov/ecfs/filing/102202855701047>  
25-340

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**Presented by: Castanet 5G LLC**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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25-59

Media Bureau  
Wireless Telecommunications Bureau

No

<https://www.fcc.gov/ecfs/filing/102200572427019>

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**Presented by: The International Center for Law & Economics**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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25-180  
25-157  
25-306

Space Bureau

No

<https://www.fcc.gov/ecfs/filing/1022024644172>

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**Presented by: AST & Science, LLC**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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25-340

Space Bureau

No

<https://www.fcc.gov/ecfs/filing/10220295638778>

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