

# PUBLIC NOTICE

Federal Communications Commission  
45 L Street, NE  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: February 25, 2026

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS). After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-7521, Kenneth Hill.

## Received Tuesday, February 24, 2026

---

### Presented by: DIRECTV, LLC

Docket,  
Rulemaking  
or File No:

Presented to:

Request to withhold  
document from Public  
Inspection:

Presentation:

---

25-157	Office of Commissioner Olivia Trusty	No	<a href="https://www.fcc.gov/ecfs/filing/10224575411774">https://www.fcc.gov/ecfs/filing/10224575411774</a>
--------	--------------------------------------	----	---

---

### Presented by: State E-Rate Coordinators' Alliance (SECA)

Docket,  
Rulemaking  
or File No:

Presented to:

Request to withhold  
document from Public  
Inspection:

Presentation:

---

23-234	Wireline Competition Bureau	No	<a href="https://www.fcc.gov/ecfs/filing/102242958606272">https://www.fcc.gov/ecfs/filing/102242958606272</a>
--------	-----------------------------	----	---

---

**Presented by: DIRECTV, LLC**  
**Docket,**  
**Rulemaking**  
**or File No:           Presented to:**

**Request to withhold**  
**document from Public**  
**Inspection:**

**Presentation:**

---

22-459      Media Bureau

No

<https://www.fcc.gov/ecfs/filing/1022479733163>

---

**Presented by: DIRECTV**  
**Docket,**  
**Rulemaking**  
**or File No:           Presented to:**

**Request to withhold**  
**document from Public**  
**Inspection:**

**Presentation:**

---

25-331      Office of Chairman Brendan Carr  
Media Bureau

No

<https://www.fcc.gov/ecfs/filing/102240593212739>

- FCC -