

PUBLIC NOTICE

Federal Communications Commission
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Washington, D.C. 20554

News media Information 202-418-0500
Internet: <http://www.fcc.gov>
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Released: March 23, 2026

Prepared by the Office of the Secretary
*Ex Parte Presentations and Post-Reply Comment Period Filing
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS). After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-7521, Kenneth Hill.

Received Friday, March 20, 2026

Presented by: CTIA

**Docket,
Rulemaking
or File No:**

Presented to:

**Request to withhold
document from Public
Inspection:**

Presentation:

17-97	Consumer and Governmental Affairs Bureau	No	https://www.fcc.gov/ecfs/filing/10320123386462
17-59	Wireline Competition Bureau		

Presented by: Neology, Inc.

**Docket,
Rulemaking
or File No:**

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Presentation:

25-110	General (Multiple Bureaus)	No	https://www.fcc.gov/ecfs/filing/10320394530251
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Presented by: Neology, Inc.**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

24-240 General (Multiple Bureaus) No <https://www.fcc.gov/ecfs/filing/10320835606077>

Presented by: GE HealthCare Technologies Inc.**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
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Inspection:****Presentation:**

13-115 Office of Chairman Brendan Carr
Office of Commissioner Anna Gomez
Office of Commissioner Olivia Trusty
Wireless Telecommunications Bureau
Office of Engineering & Technology No <https://www.fcc.gov/ecfs/filing/10320029230724>

Presented by: Consumer Technology Association**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
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Inspection:****Presentation:**

16-142 Media Bureau No <https://www.fcc.gov/ecfs/filing/1032061553860>

Presented by: Alliance for Automotive Innovation**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

24-240 Wireless Telecommunications Bureau
Office of Commissioner Olivia Trusty
Office of Engineering & Technology No <https://www.fcc.gov/ecfs/filing/1032070474596>

Presented by: Alliance for Automotive Innovation**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
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Inspection:****Presentation:**

18-89 Office of Commissioner Olivia Trusty
21-232 Office of Engineering & Technology
21-233 Wireline Competition Bureau

No <https://www.fcc.gov/ecfs/filing/103203095609416>

Presented by: INCOMPAS**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

25-209 Public Safety & Homeland Security Bureau
25-208 Wireline Competition Bureau

No <https://www.fcc.gov/ecfs/filing/10320052940370>

Presented by: INCOMPAS**Docket,
Rulemaking
or File No:****Presented to:****Request to withhold
document from Public
Inspection:****Presentation:**

25-209 Office of Chairman Brendan Carr
25-208 Office of Commissioner Anna Gomez
19-309 Office of Commissioner Olivia Trusty
26-52
17-59
02-278
26-49
20-67
13-97
07-243
25-253

No <https://www.fcc.gov/ecfs/filing/103200830504175>

Presented by: INCOMPAS

**Docket,
Rulemaking
or File No:**

Presented to:

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Inspection:**

Presentation:

26-52 Consumer and Governmental Affairs Bureau No <https://www.fcc.gov/ecfs/filing/103203053309908>
17-59
02-278

Presented by: ATSC 3.0 Security Authority LLC

**Docket,
Rulemaking
or File No:**

Presented to:

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Inspection:**

Presentation:

16-142 Media Bureau No <https://www.fcc.gov/ecfs/filing/103202634821526>

Presented by: Funds For Learning, LLC

**Docket,
Rulemaking
or File No:**

Presented to:

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Inspection:**

Presentation:

23-234 Wireline Competition Bureau No <https://www.fcc.gov/ecfs/filing/103201559202222>
13-184

Presented by: The Villages of Lake-Sumter, Inc.

**Docket,
Rulemaking
or File No:**

Presented to:

**Request to withhold
document from Public
Inspection:**

Presentation:

25-276

Wireless Telecommunications Bureau

No

<https://www.fcc.gov/ecfs/filing/103201091621364>

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