

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
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Released: March 26, 2026

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS). After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-7521, Kenneth Hill.

## Received Wednesday, March 25, 2026

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### Presented by: Sinclair, Inc.

Docket,  
Rulemaking  
or File No:

Presented to:

Request to withhold  
document from Public  
Inspection:

Presentation:

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16-142	Office of Chairman Brendan Carr Office of Commissioner Anna Gomez	No	<a href="https://www.fcc.gov/ecfs/filing/10325048190003">https://www.fcc.gov/ecfs/filing/10325048190003</a>
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### Presented by: Ovzon LLC

Docket,  
Rulemaking  
or File No:

Presented to:

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document from Public  
Inspection:

Presentation:

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22-352 25-180 25-133	Office of Commissioner Anna Gomez Space Bureau Wireless Telecommunications Bureau International Bureau	No	<a href="https://www.fcc.gov/ecfs/filing/10325130695081">https://www.fcc.gov/ecfs/filing/10325130695081</a>
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**Presented by: Virgin Islands Telephone Corp dba OneComm**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

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Inspection:**

**Presentation:**

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18-143 Office of Chairman Brendan Carr  
10-90

No

<https://www.fcc.gov/ecfs/filing/10325473419566>

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**Presented by: Numeracle, Inc.**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

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Inspection:**

**Presentation:**

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17-59 Office of Chairman Brendan Carr  
17-97  
02-278  
25-307

No

<https://www.fcc.gov/ecfs/filing/103252194505358>

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**Presented by: National Sheriffs' Association**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
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Inspection:**

**Presentation:**

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23-62 Office of Commissioner Anna Gomez  
12-375

No

<https://www.fcc.gov/ecfs/filing/1032570110291>

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**Presented by: Grain Management, LLC**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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25-178

Office of Chairman Brendan Carr

No

<https://www.fcc.gov/ecfs/filing/1032545650013>

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**Presented by: Connected Devices for America Coalition**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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24-240

Office of Commissioner Anna Gomez

No

<https://www.fcc.gov/ecfs/filing/1032593685708>

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25-110

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**Presented by: Scott Jordan**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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25-304

Wireline Competition Bureau

No

<https://www.fcc.gov/ecfs/filing/10325178038813>

25-208

17-97

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