

# PUBLIC NOTICE

Federal Communications Commission  
45 L Street, NE  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

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Released: April 20, 2026

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS). After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-7521, Kenneth Hill.

## Received Friday, April 17, 2026

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### Presented by: Bandwidth Inc.

Docket,  
Rulemaking  
or File No:

Presented to:

Request to withhold  
document from Public  
Inspection:

Presentation:

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25-208	Wireline Competition Bureau	No	<a href="https://www.fcc.gov/ecfs/filing/1041737447905">https://www.fcc.gov/ecfs/filing/1041737447905</a>
25-209	Public Safety & Homeland Security Bureau		
25-304			
21-479			

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### Presented by: National Association of Broadcasters

Docket,  
Rulemaking  
or File No:

Presented to:

Request to withhold  
document from Public  
Inspection:

Presentation:

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12-107	Media Bureau	No	<a href="https://www.fcc.gov/ecfs/filing/1041749273682">https://www.fcc.gov/ecfs/filing/1041749273682</a>
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**Presented by: America's Communications Association - ACA Connects**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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25-59

Office of Chairman Brendan Carr

No

<https://www.fcc.gov/ecfs/filing/10417133374916>

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**Presented by: LG Electronics, Inc.**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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26-57

Office of Engineering & Technology

No

<https://www.fcc.gov/ecfs/filing/10417119717795>

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**Presented by: SHLB Coalition**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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21-455  
02-6

Office of Chairman Brendan Carr  
Office of Commissioner Olivia Trusty

No

<https://www.fcc.gov/ecfs/filing/10417135214246>

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**Presented by: AT&T Mobility II LLC**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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25-303

General (Multiple Bureaus)

No

<https://www.fcc.gov/ecfs/filing/104171423718661>

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