

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
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## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS). After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-7521, Kenneth Hill.

## Received Friday, May 8, 2026

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**Presented by: Gateway Infrastructure, LLC d/b/a Gateway Fiber**  
**Docket, Rulemaking or File No:**                      **Presented to:**                      **Request to withhold document from Public Inspection:**                      **Presentation:**

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25-253	Wireline Competition Bureau	No	<a href="https://www.fcc.gov/ecfs/filing/10508582202064">https://www.fcc.gov/ecfs/filing/10508582202064</a>
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**Presented by: Competitive Carriers Association**  
**Docket, Rulemaking or File No:**                      **Presented to:**                      **Request to withhold document from Public Inspection:**                      **Presentation:**

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25-305	Space Bureau Office of Chairman Brendan Carr	No	<a href="https://www.fcc.gov/ecfs/filing/105080540904368">https://www.fcc.gov/ecfs/filing/105080540904368</a>
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**Presented by: Zixi, LLC**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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25-59      Wireless Telecommunications Bureau      No      <https://www.fcc.gov/ecfs/filing/105082502016573>  
Space Bureau

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**Presented by: Creator Sports Network Inc, Michael Cohen, Barrick Prince**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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26-45      Office of Chairman Brendan Carr      No      <https://www.fcc.gov/ecfs/filing/10508212702922>  
Media Bureau

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**Presented by: Northeast Communications of Wisconsin, Inc.**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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17-258      Office of Chairman Brendan Carr      No      <https://www.fcc.gov/ecfs/filing/10508314120539>  
20-32      Office of Commissioner Olivia Trusty  
25-59  
10-208  
25-150  
24-286  
25-192  
05-337

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