

# PUBLIC NOTICE

Federal Communications Commission  
45 L Street, NE  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
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Released: May 22, 2026

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS). After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-7521, Kenneth Hill.

## Received Thursday, May 21, 2026

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### Presented by: Space Exploration Holdings, LLC

Docket,

Rulemaking

or File No:

Presented to:

Request to withhold

document from Public

Inspection:

Presentation:

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13-115	Office of Commissioner Anna Gomez	No	<a href="https://www.fcc.gov/ecfs/filing/10521023807975">https://www.fcc.gov/ecfs/filing/10521023807975</a>
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### Presented by: C. Stewart Verdery, Jr., Founder & Partner (Monument Advocacy - On behalf of S&P Global Mobility)

Docket,

Rulemaking

or File No:

Presented to:

Request to withhold

document from Public

Inspection:

Presentation:

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02-278	Office of Commissioner Olivia Trusty	No	<a href="https://www.fcc.gov/ecfs/filing/10521106507555">https://www.fcc.gov/ecfs/filing/10521106507555</a>
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**Presented by: Private Tech Inc. d/b/a Cape  
Docket,  
Rulemaking  
or File No:           Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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17-59           Office of Commissioner Olivia Trusty  
02-278

No

<https://www.fcc.gov/ecfs/filing/105212811511795>

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**Presented by: AT&T Services, Inc.  
Docket,  
Rulemaking  
or File No:           Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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25-304           Wireline Competition Bureau

No

<https://www.fcc.gov/ecfs/filing/105210130208319>

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