

**Before the
FEDERAL COMMUNICATIONS COMMISSION
Washington, D. C. 20554**

**FCC 14M-14
10002**

In the Matter of)	EB Docket No. 11-71
)	
MARITIME COMMUNICATIONS/LAND MOBILE, LLC)	File No. EB-09-IH-1751
)	FRN: 0013587779
)	
Participant in Auction No. 61 and Licensee of Various Authorizations in the Wireless Radio Services)	
)	
Applicant for Modification of Various Authorizations in the Wireless Radio Services)	Application File Nos.
)	0004030479, 0004144435,
)	0004193028, 0004193328,
)	0004354053, 0004309872,
Applicant with ENCANA OIL AND GAS (USA), INC.; DUQUESNE LIGHT COMPANY, DCP MIDSTREAM, LP; JACKSON COUNTY RURAL MEMBERSHIP ELECTRIC COOPERATIVE; PUGET SOUND ENERGY, INC.; ENBRIDGE ENERGY COMPANY, INC.; INTERSTATE POWER AND LIGHT COMPANY; WISCONSIN POWER AND LIGHT COMPANY; DIXIE ELECTRIC MEMBERSHIP CORPORATION, INC.; ATLAS PIPELINE-MID CONTINENT, LLC; DENTON COUNTY ELECTRIC COOPERATIVE, INC., DBA COSERV ELECTRIC; AND SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY)	0004310060, 0004314903, 0004315013, 0004430505, 0004417199, 0004419431, 0004422320, 0004422329, 0004507921, 0004153701, 0004526264, 0004636537, and 0004604962
)	
)	
For Commission Consent to the Assignment of Various Authorizations in the Wireless Radio Service)	
)	

ORDER

Issued: May 5, 2014

Released: May 5, 2014

By **May 9, 2014 at 3:00 p.m.**, Maritime Communications/Land Mobile, LLC (“Maritime”) shall file a Status Report that provides current information on *Maritime Communications/Land Mobile, LLC, U.S. Bankruptcy Court Northern District, Mississippi*

(Case No. 11-13463-DWH) that it believes is relevant to this Commission proceeding. The Presiding Judge requests this information to ensure that he is fully informed as to the history of and latest developments in the bankruptcy proceeding. The text of Maritime's Status Report shall not exceed **15 pages**.

The Presiding Judge has reviewed copies of First Amended Plan of Reorganization dated September 25, 2012; Third Amended Disclosure statement dated September 25, 2012; Order confirming Plan of Reorganization entered January 11, 2013; and Declaration of Liquidation Agent dated December 18, 2013.

Maritime shall provide with its Status Report all of its subsequent filings, as well as all Orders entered by the Bankruptcy Court, including its "Bench Opinion" from January 12, 2013. In addition, Maritime shall provide copies to the Presiding Judge of the following: responses and/or objections to First Amended Plan of Reorganization of Warren Havens *et al* ("Skytel"); the United States Trustee ("UST"); the United States Objection to Debtors' First Amended Plan of Reorganization; and the Response of Southern California Regional Rail Authority ("SCRRA"). Maritime may also provide copies any relevant documents not listed here if it believes that those documents will further clarify the status of the bankruptcy proceeding.

By May 13, 2014 at 12 noon, Responses or Comments to Maritime's Status Report not to exceed **10 pages**, may be filed by any party having substantive information that further clarifies the status of the bankruptcy proceeding.

SO ORDERED.

FEDERAL COMMUNICATIONS COMMISSION¹



Richard L. Sippel
Chief Administrative Law Judge

¹ Courtesy copies of this *Order* were e-mailed on issuance to counsel of record and to Mr. Havens.